## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

## Know All Men by These Presents:

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in the State aforesaid. That I, E. M. Ledford, of Greenville County, in consideration of the sum of Sixteen Hundred, Forty-Two and 06/100 and the assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s), D. U. Mauldin, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, near the corporate limits of the City of Greenville, in Tax District No. 235, and being known and designated as Lot No. 216, of a subdivision of the Village of Mills Mill as shown on a plat thereof made by Piedmont Engineering Service of Greenville, S. C., in June of 1954, and recorded in the R. M. C. office for Greenville County in Plat Book GG, at pages 60 and 61, and having such metes and bounds, courses and distances as shown thereon, reference thereunto being had.

The House on the above lot is known as Nos. 188-189 Mission Street.

The above described property is the same conveyed to me by Mills Mill, Inc. by deed dated August 30, 1954, and recorded in the R. M. C. office for Greenville County in Deed Vol. 504, at page

The grantee expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on August 30, 1954 in the original sum of \$4250.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 610, at page 254, on which there is a balance due of \$ 3,857.94.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundred and November 2nd in the year and seal Fifty-Six. (Seal) Signed, Sealed and Delivered in the Presence of State of South Carolina, Mary S. Martin Personally appeared before me GREENVILLE COUNTY E. M. Ledford 5 he saw the within named grantor(s) and made oath that sign, seal and as

act and deed deliver the within witnessed the execution thereof

Sworn to before me this. A. D. 19 56 November Notary Public for South Carolina

Grace Tumlin

State	of	South	Carolina,			
GREENVILLE COUNTY						

s he, with

written deed, and that

RENUNCIATION OF DOWER

Mary S. Martin,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby S. Ledford
wife of the within named E. M. Ledford
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto D. U. Mauldin, his Heirs and Assigns, all her interest ever relinquish unto D. U. Mauldin, his Heirs and Assigns, all ner interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of November , A. D. 19 56.	Ruby & Ledford
Motary Public for South Carolina	, hary st. of the
Notary Public for South Carolina	o.sl P M

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Cancelled	documentary stamps attached:	S. C. \$; U. S. \$	2:51 P.M.
Recorded	this 6th	S. C. \$ ; U. S. \$	/ M. No. 27853
			106-5-11