MILL March 1 160

## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

That

I, JOHN THOMAS

in the State aforesaid, DOLLARS.

in consideration of the sum of One Hundred Thirty-two and No/100-----

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OF GREENVILLE, SOUTH CAROLINA, its successors and assigns, forever:

ALL that piece, parcel or tract of land with all improvements thereon, situate, lying and being in Saluda Township, Greenville County, State of South Carolina, being known and designated as Lot 25, Section 12, of a subdivision known as "Lazy City", according to a plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book BB, page 131, reference to which plat is hereby craved for a more particular description.

THIS is the same property conveyed to the Grantor herein by deed of Lazy City, Inc., dated April 14, 1955, recorded in the RMC Office for Greenville County, S. C., in Deed Book 560, page 361.

ALSO all interest which the Grantor has in and to any lands lying within the boundaries of any road or street, adjacent to, bounding or running through the above described property.

ALSO all interest which the Grantor has in or to any lake and strip of land adjacent thereto and any right the Grantor has to use and enjoy the same, adjoining the above described property in Lazy City.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its successors Heirst and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| Witness the grantor's(s') hand and seal to of our Lord One Thousand Nine Hundred and  | his 1st<br>Fi                    | day of                   | November                                  | in the year                     |
|---|----------------------------------|--------------------------|---|---------------------------------|
| Signed, Scaled and Delivered in the Presence of Seauce B. Haltyclaw   | )                                | Jahr I                   | lanoe                                     | (Seal) (Seal) (Seal)            |
|   | )                                |                          |   |                                 |
| State of South Carolina,  Greenville County  and made oath that s he saw the within named grant deliverable within written deed, and that she, with Sworn to before me this November A. D. 19  Notary Public for South Carolina | tor(s)  Patrick 56               | John Thomas              | l and as his witnessed the exe            | act and deed<br>cution thereof. |
| State of South Carolina,  Greenville County  1,   | RENUNC                           | CIATION OF DOWER         | GRANTOR N<br>Notary Public, do            | OT MARRIED hereby certify       |
| unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being priva voluntarily, and without any compulsion, dread or fear relinquish unto                                     | ately and sepa<br>r of any perso | n or persons whomsoev    | did declare that sher, renounce, released | e, and forever                  |
| and also all her right and claim of Dower of, in or GIVEN under my hand and scal this   |                                  | ngular the premises with | nin mentioned and re                      | leased.                         |
| day of, A. D. 19  | (                                | <b></b>                  |   |                                 |
| Notary Public for South Carolina  | ,ucai,                           |                          |   |                                 |
| Cancelled documentary stamps attached: S. C. \$   | ; U. S. \$                       |                          |   |                                 |
| Recorded this 1st day of Novembe  |                                  | 19.56, at 11:5           | 7 A . M., No. 27                          | 421                             |