

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That ELLIS M. HALL in the State aforesaid, in consideration of the sum of Eighteen Hundred Forty and 30/100 -- (\$1840.30) -- DOLLARS, and subject to mortgage indebtedness of \$1409.70

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. C. Bryson and Laura E. Bryson, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Greenville Township, on the northern side of Seventh Street in Section 4 of Judson Mills Village, and being known and designated as Lot No. 48 as shown on a plat thereof made by Dalton and Neves, Engineers, in January 1941, recorded in the R. M. C. Office for Greenville County in Plat Book K at Pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Seventh Street, joint corner of Lots Nos. 47 and 48, which pin is 133.7 feet from the intersection of Seventh Street and Neubert Avenue, and running thence with the line of Lot No. 47 N. 1-42 W. 122.8 feet to an iron pin, joint rear corner of Lots Nos. 76 and 77; thence with the rear line of Lot No. 76 S. 88-16 W. 80 feet to an iron pin, joint corner of Lots Nos. 48, 49, 75 and 76; thence with the line of Lot No. 49 S. 1-42 E. 123 feet to an iron pin on the northern side of Seventh Street; thence with said street N. 88-10 E. 80 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 238 at Page 137.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24 day of October in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Ellis M. Hall (Seal)

Signed, Sealed and Delivered in the Presence of

Margaret Loftis (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret Loftis

and made oath that she saw the within named grantor(s) Ellis M. Hall

sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 24 day of October, A. D., 19 56 (Seal) Notary Public for South Carolina

Margaret Loftis (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bertha A. Hall wife of the within named Ellis M. Hall

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. C. Bryson and Laure E. Bryson, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of October, A. D., 19 56 (Seal) Notary Public for South Carolina

Mrs Bertha A Hall (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 24th day of October 19 56 at 11:20

A. M., No. 26789

111-17-12