TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA GREENVILLE COUNTY

W113 5 12 14

Know All Men by these Presents:

We, George T. Anderson and Thelma M. Anderson

in the State aforesaid,

in consideration of the sum of Fifteen Hundred and No/100 (\$1500.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Gladys A. Eberhardt, her heirs and assigns forever:

> All that piece, parcel or lot of land in Greenville County, State of South Carolina, in Welcome Township, being known and designated as lot #13, on plat of Cochran Heights, property of Mrs. N. C. Cochran Estate, Map revised August 30, 1954, by C. O. Riddle, Surveyor, and having according to said plat the following metes and bounds, to-wit:

BEGI::NING at an iron pin on Maxcy Avenue, at the joint front corner of lots # 12 and 13, and running thence with the line of said lots, S. 30-55 E. 163.4 feet to an iron pin at the joint rear corner of said lots on Alvin H. Cochran line; thence with Alvin H. Cochran line, N. 85-24 W. 103 feet to an iron pin in the line of lot # 14; thence with the line of lot # 14, N. 33-00 W. 120.8 feet to an iron pin on Maxcy Avenue; thence along Maxcy Avenue, N. 60-52 E. 97 feet to the point of beginning.

Being the same premises conveyed to the grantors by J. M. Cochran, etal/by deed recorded in Book of Deeds 540 at Page 371.

Grantee is to pay 1956 taxes.







TCGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and

day of October 12th

in the year

| Signed, Sealed and Delivered in the Presence of           | Thelma M. anderson (Seal)     |
|---|-------------------------------|
| Cha Dr. Tang  | (Seal)                        |
|   | (Seal)                        |
| STATE OF SOUTH CAROLINA.  Greenville County  Personally a | ppeared before me Ens W. King |

and made oath that she saw the within named grantor(s) George T. Anderson and Thelma M. Anderson sign, seal and as their act and deed deliver the within

written deed, and that she, with J. L. Love Sworm to before me this ...12th October , A. D., 19 (Seal) Notary Public for South Carolina

witnessed the execution thereof.

STATE OF SOUTH CAROLINA, Greenville County J. L. Love

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thelma M. Anderson wife of the within named George T. Anderson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Gladys A. Eberhardt, her

Heirs and Assigns all Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of,

| mentioned and releas | sea.              |                   |
|----------------------|-------------------|-------------------|
|                      |                   |                   |
| GIVEN under my       | y-hand and seal   | this 12th         |
| 1. 1.1. 2            | / /               |                   |
| day ofOct            | ober              | , A. D., 19_56.   |
| X / X - 7            | CIV               |                   |
| <u> </u>             |                   | (Seal)            |
| <i>,</i> ,           | Notary Public for | or South Carolina |

I helma M. anderson

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_ Recorded this 18th.