## STATE OF SOUTH CAROLINAGE 5 2 HOR SELECTION OF SOUTH CAROLINAGE 5

GREENVILLE COUNTY OF ....

M. Minow All Men by These Presents:

That WE, W. T. BIDWELL AND CHRISTINE K. BIDWELL in consideration of the sum of \* \* ONE DOLLAR (\$1.00) \* \* \*

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. FRED HORTON, His Heirs And Assigns,

ALL that certain piece, parcel or lot of land located in Chick Springs Township, Greenville County, South Carolina, and being shown between Lots 90 and 45 as a portion of the Duke Power Company Right-of-way according to Plat of Pine Brook Development, made by W. N. Willis, Engineer, on March 27, 1951, recorded in the R.M.C. Office for Greenville County in Plat Book "Z", at Page 148, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Brewster Drive, joint front corner with lot 90 and running thence along line of lot 90, N.73-06 E. 153 feet to a point; thence S.17-22 E. 100.2 feet to a point in rear line of lot 85; thence a point; thence 5.1/-22 E. 100.2 feet to a point in real line of 100 09; thence along line of lot 85 and 45, S.73-06 W. 156 feet, more or less, to a point on Brewster Drive, joint front corner with lot 45; thence along Brewster Drive, N.13-35 W. 100.2 feet to an iron pin, the point of the beginning.

This conveyance is made subject to the Restrictive and Protective Covenants applicable to Pine Brook and recorded in the R.M.C. Office for Greenville County, . South Carolina, in Book of Deeds 443, at Page 307, and in Book of Deeds 462, at Page 33. and subject to power transmission line rights-of-way and easements. An easement and right-of-way is also reserved over said property for the location and construction of a drive-way or street as may be necessary.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-six. 29th Delivered in the Presence of Signed, Sea .(Seal) (Seal) State of South Carolina Personally appeared before me Estes Howell COUNTY OF GREENVILLE he saw the within named grantor(s) W. T. Bidwell and Christine K. Bidwell and made oath that sign, seal and as their act and deed deliver the within n, Jr. witnessed the execution thereof. L. A. Hutson, he, with written deed, and that Se 1 15% Sworn to before me this day of September Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina I, Lucius A. Hutson, Jr. Notary Public, do hereby certify COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Christine K. Bidwell wife of the within named W. T. Bidwell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Fred Horton, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. "GIVEN under my hand and seal this 29th A. D.,\19.56} Mus Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \_\_\_\_; U. S. \$\_ ORecorded this 5.5th October \_day of. Prof P15.11-2-1.1

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