4M—1-55	12 may 342	 <b>(1)</b> @		(i		Consideration See Affiday
	REAL ESTATE—Form 1374 E <b>OF SOUTH</b>		A Omes	upplies, Greénvii	le, S. C.	19, Page 174
COUNTY	OF Greenvill		9/6/18	/ ≝ ≃ ino <b>s</b> i All A	Aen by These	Presents:
That in consider	I, C. C. Johnse ration of the sum of T	n en dollars	· -		-,	
to the gran	ntor(s) in hand paid at and ged), have granted, barga	before the seal	ing of these peleased, and l	presents by the	grantee(s) (the re	reint whereaf is harabs
٠,	All that tract county and stat and being more	E MYDLG-801	O- LOCATA	וליחורויף חיים ואו	ng and situa ow Road, near	ted in the Slater, S. C.
	N69E510.	ence(with r 2' to an I. 7-30W270'	•sa)S15E= P•: thenc	107' to : :e.N89W24	or of Tuglow mail and cap 12.8' to old orner, and c	Road, and; thence, stone corner; ontaining 1.0
	This being part deed dated Sept. Office of R.M.C.	L 2186 - 194	D. ANG DA	Corded in	or by Cary ( deed book 3	C. Johnson by 02 at page 423,
·	·					
		•				
Heirs and Asing or to cla Witness of our Lord	grantor(s) do(es) hereby ever defend all and sing ssigns against the grantor im the same or any part the grantor's(s') hand One Thousand Nine Hundled and Delivered in the F	the said pro- (s) and the gran thereof. and seal the dred and f		ne grantee(s) h s and against ev		
Fred	Gr Westin					(Seal)
	J.C.A	00				(Seal) (Seal)
	1611,	Personal ithin named gra	ntor <b>(%) C.</b> sign, s	C. Johnson	is act and de	red deliver the within he execution thereof.
Sworn	Thefore me this	60°	)	10 11	1 61	
day of JRL	Notary Public for	A. D., 19	I <b>) 1</b>	Fred f	- Hest	
7, 0 k	<u>. J</u>			DOWER		
	South Carolina	} I,	J. C. H:		Notary Publ	lic, do hereby certify
did this day a voluntarily, a ever relinquis estate, and als	ppear before me, and upond without any compulsions without any compulsions unto Paul M. Voso all her right and claim	on being privated on, dread or fear ernon and h of Dower of, in o	son ly and separa of any perso	tely examined n or persons w	homsoever, renou: Haire and Assigns	nce, release, and for-
day utC I	nder my hand and seal t	his A. D., 1950		15- 10	P Feb.	
S. VBLIC	Motary Public for	(Seal South Carolina	<b>?</b>		1 Johns	ari
Recorded this	nentary stamps attached: S  2nd day of	.C. \$ October	; U. S. \$19	56 <sub>, at</sub> 2:15	P. M., No. #24882	)