

STATE OF SOUTH CAROLINA

COUNTY OF Greenville OCT 1 3 1956

Know All Men by These Presents:

That L. B. Lipscomb in the State aforesaid,  
in consideration of the sum of Ten dollars, love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William Leonard Lipscomb

All that certain piece, parcel or lot of land being, lying and situated near Dakota Avenue in the City of Greenville, South Carolina, and, in accordance with a survey by J. Mac Richardson, being described by courses and distances as follows:

Beginning at an iron pin on the southwest side of a 35 ft. Access drive, said pin being 228.6 ft, S 51-05 E, from a point on the southeast side of Dakota Avenue, which point on Dakota Avenue is 254.6 ft from the northeast intersection of Dakota Avenue and Service Drive; thence with the southwest side of the access drive S 51-05 E. 86.2 ft to an iron pin on the line of property now or formerly of the Salmon Estate; thence, with the line of that property S 37-30 W. 143.6 ft to an iron pin at the corner of Salmon Estate and the G. M. Beattie Sub-division, thence, with the line of the Beattie Sub-division N 51-05 W. 80 ft to an iron pin; thence N 34-48 E. 144.0 ft. to the beginning point.

The above described lot of land is a portion of that conveyed to L. B. Lipscomb, by deed, by Mrs. Cleo Adams et al, said deed being recorded in the R. M. C. Office for Greenville County in Volume 296 at page 48.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26<sup>th</sup> day of Sept. in the year of our Lord One Thousand Nine Hundred and Fifty Six.

Signed, Sealed and Delivered in the Presence of  
Fred A. Mahaffey }  
J. Mac Richardson } (Seal)  
\_\_\_\_\_ } (Seal)  
\_\_\_\_\_ } (Seal)  
\_\_\_\_\_ } (Seal)

State of South Carolina } Personally appeared before me Fred A. Mahaffey  
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) L. B. Lipscombe  
written deed, and that he, with J. Mac Richardson sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 26<sup>th</sup> day of Sept., A. D., 1956  
J. Mac Richardson (Seal) } Fred A. Mahaffey  
Notary Public for South Carolina }

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF Greenville } I, J. Mac Richardson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. L. B. Lipscombe  
wife of the within named L. B. Lipscomb  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Leonard Lipscomb, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26<sup>th</sup> day of Sept., A. D., 1956  
J. Mac Richardson (Seal) } Mrs. L. B. Lipscomb  
Notary Public for South Carolina }

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 1st day of October 1956, at 3:25 P. M., No. #24790  
265-13-10.2  
(OUT OF 265-13-10)