STATE OF SOUTH CAROLINA 9 42 All 1000 GREENVILLE COUNTY

TELLE FARKnow All Men by These Bresents:

JAMES T. MONTGOMERY and GENEVA H. MONTGOMERY That ΨE,

in the State aforesaid. in consideration of the sum of Seven Thousand Four Hundred Thirty-one and 50/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OF GREENVILLE, SOUTH CAROLINA, its successors and assigns, forever:

ALL that piece, parcel or tract of land with all improvements thereon, situate, lying and being in Saluda Township, Greenville County, State of South Carolina, being known and designated as Tract No. 10, Section A, of Plat No. 1, of a resort subdivision known as Carolina Lake Colony, according to a plat thereof, recorded in the RMC Office for Greenville County, S. C., in Plat Book W, page 165, reference to which plat is hereby craved for a more complete description.

THIS is the same property conveyed to the Grantors herein by deed of Carolina Lake Colony, Inc., dated February 7, 1950, recorded in the RMC Office for Green-ville County, S. C., in Deed Book 415, page 525.

ALSO all interest which the Grantors have in and to any lands lying within the boundaries of any road or street, adjacent to, bounding or running through the above described property.

ALSO all interest which the Grantors have in or to any lake and strip of land adjacent thereto and any right the Grantors have to use and enjoy the same, adjoining the above described property in Carolina Lake Colony.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its successors **Wex-** and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| same or any part thereof. | 3.941- | | _ |
|---|-----------|-----------|------------|
| Witness the grantor's(s') hands and seal s this | | September | in the yea |
| of our Lord One Thousand Nine Hundred and | Fifty-six | . 1 | · |
| Signed, Scaled and Delivered in the Presence of | Lance | Tmate | |
| A SILIT O | Lance | - Howard | (Sea |
| francie Hallzelaw | - Junea | 7 mongo | (Sea |
| Vance B. Drawdy | / | | (Sea |
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| State of South Carolina. | | | |

Personally appeared before me Frances B. Holtzclaw

Greenville County James T. Montgomery and Geneva H. Montand made oath that S he saw the within named grantor(s) ...gomery sign, seal and as their act and deed deliver the within written deed, and that she, with Vance B. Drawdy witnessed the execution thereof. 18th

Sworn to before me this laver-Notany Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County

l, Vance B. Drawdy, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Geneva H. Montgomery James T. Montgomery wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto The City of Greenville, S. C., its successors,

Heirs and Assigns, all her interest and estate. and also all her fight and claim of Dower of, in or to all and singular the premises within mentioned and released.

| da de September AD. 19 56. Notary Public for South Carolina | Denua H. Montgomen |
|--|--------------------|
| Cancelled doctor reservations attached: S. C. \$ U. S. \$ | |

19 56 at 9:42 A.M. No. #23602 Recorded this 18th day of September