STATE OF SOUTH CAROLINA,





Know All Men by These Presents:

That ANNE M. LINDSEY in consideration of the sum of FOUR HUNDRED AND NO/100--- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. L. AUSTIN and FRANK L. HUMNICUTT, JR., their heirs and assigns:

All that certain piece, parcel or lot of land, situate, lying and being on the Northwesterly side of Saluda River, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 58 on plat entitled "Map No. 2, Greenville Lotor Boat Club, Inc.", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "FF", pages 90 and 91, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeasterly side of Club Circle, joint front corner Lots 58 and 59, and running thence along the Southeasterly side of Club Circle, S. 32-06 W. 25 feet to an iron pin, joint front corner Lots 57 and 58; thence along the common line of Lots 57 and 58, S. 48-11 E. 50 feet to an iron pin on the Northwest bank of Saluda River; thence along the Northwest bank of Saluda River, N. 19-11 E. 26.8 feet to an iron pin, joint rear corner Lots 58 and 59; thence along the common line of said lots, N. 48-11 W. 44.3 feet to an iron pin, the point of beginning.

This is the same property described in deed recorded in Daeds Volume 482, page 116.

Grantees to pay 1956 taxes.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the grantor(s) and the grantor's(s') Heirs and against exsame or any part thereof. Witness the grantor's(s') hand and seal this 10th of our Lord One Thousand Nine Hundred and Fifty-Six.	day of September	in the year
Signed, Sealed and Delivered in the Presence of	Anna m La	Jases (Seal)
Junita B Calland		
Servita Blobball Edward Ryan Harnen		(Seal)
		(Seal)
State of South Carolina, Personally appeared	l before me Juanita B. Cleland	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

State of South Carolina,

Personally appeared before me Juanita B. Cleland

Greenville County

and made oath that is he saw the within named grantor(s)

Written deed, and that is he, with Edward Ryan Hamer

O, Sworn to before me this 10th

day of of Carolina

Notary Public for South Carolina

(Seal)

Personally appeared before me Juanita B. Cleland

Anne ::. Lindsey

sign, seal and as her act and deed deliver the within witnessed the execution thereof.

State of South Carolina, RENUNCIATION OF DOWER GRANTOR A WOMAN

Greenville County I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	,
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
erorded this 10th day of September	19 56, at 5:03 P.M. M., No. #22991
. :	34.4-1-77