TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, BLUE FARM CONTROL GREENVILLE COUNTY

Know All Men by these Presents:

That I, JAMES N. THREADGILL, in the State aforesaid,

in consideration of the sum of NINE THOUSAND FOUR HUNDRED ONE and 10/100 -- - and Assumption of Mortgage indebtedness set out below,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOHN W. DOUGLASS, JR., his Heirs and Assigns, forever:



All that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on the West side of S. Calhoun Street and being more particularly shown on Plat recorded in the R.M.C. Office for Greenville County in Plat Book V, at page 78, and having the following metes and bounds, to-wit:



BEGINNING at an iron pin on the West side of said Street, which iron pin is 150 feet South from the Southwest corner of said Street and Pendleton Street; and running thence N. 71-27 W. 75 feet to a stake; thence S. 18-24 W. 45 feet to a stake; thence S. 71-27 E. 75 feet to an iron pin on S. Calhoun Street; thence with said Street, N. 18-24 E. 45 feet to the beginning.



The above described property being the same conveyed to me by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 524, at page 279, and this conveyance is made subject to the IS-foot joint driveway referred to in said Deed.



As a further consideration for this conveyance, the Grantee assumes and agrees to pay the balance due of \$10,598.90 on a certain Mortgage executed by the Grantor to Fidelity Federal Savings & Loan Association in the original amount of \$11,000.00 recorded in the R.M.C. Office for Greenville County in Mortgage Book 644, at page 144.

Grantee to pay 1956 taxes.

This conveyance is subject to a Lease in favor of The Thompson Dental Company. Inc., which expires July 14, 1958.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove his named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and

in the year

(Seal) (Seal) (Seal)

Signed, Sealed and Delivered in the Presence of

James N. Threadgill

day of



STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Obera F. Mitchell

and made oath that She saw the within named grantor(s) written deed, and that she, with

sign, seal and as act and deed deliver the within witnessed the execution thereof.

W. Harold Arnold Sworn to before me this . fi , A. D. 19 56. September Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, W. Harold Arnold, a unto all whom it may concern, that Mrs. Patricia G. Threadgill

James N. Threadgill

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, rehis Heirs and Assigns, all lease, and forever relinquish unto John W. Douglass, Jr., her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ... Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____; U. S. \$.

Recorded this 7th day of September 19.56, at 4:42 P.