STATE OF SOUTH CAROLINA; 27 12 16 Pil 1500

## GREENVILLE COUNTY

## TILLE FARIT TONE R.M. Know All Men by These Presents:

That I, R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, in the State aforesaid, in consideration of the sum of Twenty-Two Hundred Ninety-Six and 50/100 (\$2,296.50)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Roy A. Bowen and Hattie D. Bowen, their heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the easterly side of Whitman Drive, near the Town of Taylors, S. C., being shown as Lot No. 49 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, reference to said plat being craved for more complete metes and bounds description.

ALSO all that certain piece, parcel or lot of land lying and being on the southwesterly side of Heathwood Drive, near the Town of Taylors, S. C., being shown as Lots Nos. 85 and 86 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, reference to said Plat being made for more complete metes and bounds description.

This is a part of the property conveyed to the grantor by the deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.





	And the m	uantaula'	dolock hore	abu bind	the gra	ntor(s) or	d the gr	antar'e(c')	A TANKOT YEAR	WWYOU ROWN	STATES AND A	expoxectant i	o warra	ınt
nd	their	r	Heirs and	Assigns	forever.				succe	ssors .	and assig	ns		
	TO HAVE	AND	TO HOLD				Premises	before m	entioned	unto the	e grantec(s)	hereinabo	ve nam	ed,
			or appertain		_				_	_				
	TOGETHE	ER with	all and Sing	gular the	Rights,	Members,	Heredita	ments an	a Appurte	enances	to the said	premises	perongi	ng,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heave in the grantor are a said premises unto the grantes(s) hereinabove named, and the granter's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Assigns against the grantor(s) and the grantor's(s'):	<b>Mixirs</b> and	i against ev	ery person whon	nsoever lawfully clai	ming or to claim the
same or any part thereof.  Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this Fifty-	27th Six.	day of	August	in the year
Signed, Sealed and Delivered in the Presence of Eurice D. Shaftor Hany R. Slephensonsk			Saffrey S&N Real Ext an C. Smith, C.		
		)	Jr. and R.	M. Gaffney	(Seal)

State of South Carolina,

Greenville County

and made oath that s he saw the within named grantor(s) R. M. Gaffney, Trustee for S & M Real Estate Co. Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, sign, seal and as his act and deed deliver the within written deed, and that s he, with Harry R. Stephenson, Jr. witnessed the execution thereof Sworn to before me this 27th

day of August A. D. 19-56

Notary Public for South Carolina

Jr. and R. M. Gaffney

Eunice D. Shelton

Seal

Sequence Co.

Seal

Notary Public for South Carolina

State of South Carolina, RENUNCIATION OF DOWER GRANTOR-TRUSTEE

Notary Public, do hereby certify

Greenville County )
unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this		
day of	, A. D. 19		
	Notary Public for South Carolina		
Cancelled documentary sta	umps attached: S. C. \$; U. S.		
Recorded this 27th	h day of August	19 56 at 12:03 P.M. No. #21757	-