2-10100

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville	}

COUNTY OF Greenville)
•	
KNOW ALL MEN BY THESE PRESENTS. That	.,
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of said County and State, in consideration of the sum of \$. 1.00 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On north 5c. Highwy to 4/7 on South P. W. Hunter at H. B. Corper on Est P. R. Carnell W. O. Lewis on West P. R. Carnell W. O. Lewis

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) of this 15 th day of 1956.	do es hereunto set has Shand (s) and seal (s)
Signed, sealed and delivered in the presence of:	a. A. Johnta MD (SEAL) X
miller	(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenvell ss.
Personally appeared before me CM Aurilia and made
oath that he saw the within named
a. A. White, M.D. sign.
seal, and as act and deed deliver the within written instrument, and that
with M. W. Caliman witnessed the execution thereof.
Sworn to before me this day of)
June A.D. 1956 (SEAL)
(Seal) Recorded July 30th, 1956, at 4:01 P.M.
Notary Public. #1.9366