5M-5-56
TITLE OF REAL ESTATE—Form 13716—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA OLLIE FARLS A ORTH

Rt 350 558 40 95 sistly re

COUNTY OF.

Know All Men by These Presents:

That I, J. A. Wyatt, in the State aforesaid, in consideration of the sum of Ten Thousand, Five Hundred (\$10,500.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted bargained sold and released, and by these presents do grant, bargain, sell and release unto the said Hailev I. McLane and Lucille H. McLane, their heirs and assigns forever:

All that piece, parcel or lot of land with the improvements thereon lying and being in Paris Mountain Township, Greenville County, State of South Carolina being designated as Lot # 35 of a Subdivision of the property of Blue Mountain Development Company known as "Blue Mountain Park", the same as shown on a plat thereof prepared by James M. Beeson, Engineer March 15, 1955, said plat being recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book EE at page 121.

This conveyance is made subject to restrictions recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book Vol. 524 at page 137 and also in Deed Book Vol. 526 at page 397. This conveyance is also made subject to the easements and right of ways as shown on the aforementioned plat.

This being the same property conveyed to the Grantor herein by deed recorded in the R.M.C. Office for GreenvilleCounty in Deed Book 534 at page 426.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomseever lawfully Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal in the year day of July 26th

Witness the grantor's(s') hand and seal this	Siv	20011		
of our Lord One Thousand Nine Hundred and Fifty	JIK	12 a.	Wyoth	(Seal
)	AWV	ratt	(
Signed, Sealed and Delivered in the Presence of	i i			(Seal
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marget on barrer	1			_ (Seal
Maraut m. Dance	/			

State of South Carolina

Personally appeared before me Margaret M. Garren

COUNTY OF Greenville J. A. Wyatt and made oath that she saw the within named grantor(s) sign, seal and as Rex L. Carter written deed, and that She, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 26th y of July A.D., 19.56. Notary Public for South Carolina	Margaret M. barren

State of South Carolina Greenville RENUNCIATION OF DOWER

Rex L. Carter I.

Notary Public, do hereby certify

COUNTY OF unto all whom it may concern, that Mrs. Martha E. Wyatt wife of the within named J. A. wyatt

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hailey I. and Lucille H. McLane, thei Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

estate, and also district a	
GIVEN under my hand and seal this 26th	Mrs. Nartha E. Wyatt
day of July Notary Public for South Carolina	Mrs. Martha E. Wyatt
Cancelled documentary stamps attached: S. C. \$; U	. S. \$
Recorded this26thday ofJuly	19_56 , at 10:00M, No. #18992