TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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OLLIE FARmonic All Men by These Presents:

That I. M. W. Fore in the State aforesaid, in consideration of the sum of Six Hundred & Fifty - - - (\$650.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mollie Rigdon Mullikin, her heirs and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, being known and designated as Lot No. 56 of a subdivision known as Bel Aire Estates, as shown by a plat thereof, dated May 1956, recorded in the R. M. C. Office for Greenville County in Plat Book KK, at page 19, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at front corners of Lots Nos. 55 and 56, and running thence with the joint line of said lots, S. 4-30 E. 190 feet to an iron pin in line of lot 57; thence with line of said lot, N. 85-30 E. 71.5 feet to an iron pin on Waxhaw Way; thence running with said Waxhaw Way N. 4-30 W. 170 feet to an iron pin; thence running N. 49-30 W. 28.3 feet to an iron pin on Sangamo Drive; thence with said Drive S. 85-30 W. 51.5 feet to the point of beginning.

THAT the said lands shall not be sold, rented or otherwise disposed of to any negro or person of African descent; no residence to cost less than Seven Thousand Five Hundred (\$7,500.00) Dollars shall be erected on said lots; no residence shall be erected on any lot unless said lot has fifty (50) feet or more frontage; no residence shall be built on any lot nearer than thirty (30) feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks. No business buildings shall be erected on any lot other than lots fronting on Staunton Bridge Road.

GRANTEE to pay taxes for the year 1956.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

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TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

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And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th. of our Lord One Thousand Nine Hundred and Fifty-Six	day of July in the year
	(Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
All in in in in the second	(Seal)
6 1111	(Seal)
carlene wassor	(Seal)
State of South Carolina COUNTY OF GREENVILLE and made oath that She saw the within named grantor(s) M. W. Foresign, seal and written deed, and that She, with H. Reid Lockman	е
Sworn to before me this 9th. day of July , A. D., 19 56 Notary Public for South Carolina	nieme Walson
State of South Carolina RENUNCIATION OF DOWN	ER

COUNTY OF GREENVILLE J I, H. Reid Lockman unto all whom it may concern, that Mrs. Aubrey C. Fore

Notary Public, do hereby certify

wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mollie Rigdon Mullikin, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of July , A. D., 19.56 Notary Public for South Carolina	Qubrey C	. Fore
Cancelled documentary stamps attached: S. C. \$; U Recorded this12thday ofJuly	S. \$ 10:45 A.M.	#17658