

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That

H. D. Gilliam

....., grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00 ....., to me (us) in hand paid  
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go  
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Frank Cole North  
R. P. Reid South  
Casper Cole & F. J. Rector East  
R. P. Reid West

and to construct, maintain and operated in; upon and through said premises, in a proper manner, with  
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-  
ity, and for telephone purposes, together with the right at all times to enter said premises for the  
purpose of inspecting said line and making necessary repairs and alterations thereon, together with  
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,  
in any way, endanger the proper maintenance and operation of the same; also including the right to  
relocate said line over said premises to conform to any future highway relocation, widening or im-  
provement.

IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)  
this 11 day of June 1956

Signed, sealed and delivered in the presence of:

J. D. Latham  
Martin L. Frick Jr

H. D. Gilliam (SEAL)  
..... (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss.

Personally appeared before me J. D. Latham and made  
oath that he saw the within named H. D. Gilliam

..... sign,  
seal, and as his act and deed deliver the within written instrument, and that he  
with Martin L. Frick Jr witnessed the execution thereof.

Sworn to before me this 30<sup>th</sup> day of } J. D. Latham (SEAL)  
June A.D. 1956 } Recorded July 5th, 1956 at 9:05 A.M.

(Seal) Charles S. Boone  
Notary Public.

# 17069