State of South Carolina

دعا، . SHEER MILE CO. S. 7

Greenville .

JUL 2 10 12 Ail light All Men by These Presents:

That We, Frank J. Childress and Altice Burchildress in consideration of the sum of One Thousand (\$1,000.00) -----

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W. Dennis Smith and his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, on the West side of Sumter Street, near the Fown of Greer, and being known and designated as Lot No. 43 on plat of Development No. 2 Victor-Monaghan Co., Division of J.P. Stevens & Co., Inc., Greer Plant, Frepared by Dalton & Neves, Engineers, April, 1947, and recorded in Office of R.M.C. for Greenville County in Plat Book P, at page 119, and having according to said plat, the following metes and bounds, to-wit:

BFGINNING at an iron pin on the West side of Sumter Street at the joint front corner of Lots Nos. 43 and 44, and running thence with said street, N. 33-1. E. 100 feet to an iron pin at an iron pin at the joint front corner of Lots dos. 42 and 43; thence N. 56-36 W. 190.5 feet to an iron pin on a 10 foot al ey; thence with the line of said alley S. 33-22 W. 100 feet to an iron pin at the joint rear corner of Lots 43 and 44; thence with joint line of said Lots Nos. 43 and 44, S. 56-36 E. 190.7 feet to an iron pin on Sumter Street, the beginning corner.

The above property is the same as conveyed to the Grantors herein by '... FReeman by deed dated January 20, 1949, recorded in the R.I.C. Office for Greenville County in Deed Book 374, at page 465.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

· And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seab this 29th of our Lord One Thousand Nine Hundred and Fifty - six.

Signed, Scaled and Delivered in the Presence of

Frank is Children (Seal)

(Seal) (Seal) (Seal)

(Seal)

State of South Carolina Personally appeared before me Doris Carpenter

 $_{-}$ _ COUNTY Greenville ____ and made oath that She saw the within named grantor(s) Frank J. Childress and Alice B. Childress sign, seal and as their act and deed deliver the within written deed, and that's he, with H.T. Hawkins witnessed the execution thereof.

Sworn to before me this ... 29th

day of

Notary Public for South Carolina

which had I day no when

State of South Carolina

RENUNCIATION OF DOWER

<u>Greenville</u> __COUNTY

I, H.J. Hawkins, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice B. Childress

wife of the within named Frank J. Childress

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomseever, renounce, release, and forever relinquish unto

. Dennis Smith and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this . 29th. June , A. D. 195 6. Notary Public for South Carolina

in alexa & Children

Cancelled documentary stamps attached: S. C. \$. . . ; U. S. \$ Recorded this2nd day of July

.M.A SS:01 , 195 6 , st / M., No. 16826 y= 2 .12