State of South Carolina 15 5 77 PM.

COUNTY OLLIE FARHSWORTH





Know All Men by These Presents:

That I, J. T. Moon in consideration of the sum of Fourteen Hundred (\$1400.00) in the State aforesaid, DOLLARS,

by Carl Simmons to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Carl Simmons and His Heirs and Assigns forever,

All that piece, parcel or lot of land in O'Neal Township, Greenville County lying on the East side of the Miller Road and on the North side of the road that leads to the Pumping Station of the City of Greer,, and being more particularly described as follows:

BEGINNING on an iron pin near the southern bank of South Tyger River, corner of the City of Greer Pumping Station Lot and runs thence with the lines of the said lot S. 32.25 E. 195 feet to an iron pin; thence N. 57.25 E. 235 feet to an iron pin in the pumping station road, and on the line of the said lot; thence with the pumping station road S. 33.48 E. 30.5 feet to a bend; thence S. 21.38 E. 100 feet to a bend; thence S. 1.03 E. 100 feet to a bend; thence S. 15-05 W. 100 feet to a bend; thence S. 20.15 W. 100 feet to a bend; thence S. 21.15 W. 600 feet to an iron pin in the center of the Miller Road; thencw with the Miller Road N. 31.05 W. 100 feet to a bend; thence N. 36.55 W. 100 feet to a bend; thence N. 41.40 W. 700 feet to a bend; thence N. 33.30 W. 87 feet to an iron pin in the southwest intersection of the Miller Road and the Brown Road and on the line of Henry K. Clark; thence with the Clark line N. 67.30 E. 579 feet to the beginning corner, and containing 10.52 acres, more or less.

This being that same piece of land deeded tograntor by deed of J. A. Burnett, dated August 23, 1'45, and recorded in Deed Book 280 at page 13.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

State of South Carolina	
day of Jack A. D. 195.6. Solary Public for South Carolina Seal	Fhilee A. Mason
Sworn to before me this8th	1.00
deliver the within written deed, and that She, with $$ Billy $$ T $_{\bullet}$	Hatcher witnessed the execution thereof.
and made oath that he saw the within named grantor(s) J.	T. Moon sign, scal and as hs act and deed
	appeared belote me
State of South Carolina	appeared before me Shirlee A. Mason
	(Seal)
Welly J. Stakker	(Seal)
10:11-23/-	(Seal)
Shirles A. Mason	(Seal)
Signed, Sealed and Delivered in the Presence of	U'
	J. Moon (Seal)
of our Lord One Thousand Nine Hundred and Fifty Six	A & Mann
Witness the grantor's(s') hand and seal this 8th	day of June in the year
against the grantor(s) and the grantors(s') Heirs and against every	y person whomsoever lawrany claiming or to claim the same of any

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, Billy T. Hatcher

unto all whom it may concern, that Mrs. Martha J. Moon

J. T. Moon wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and Carl Simmons and His estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th D. 1956	As Martha & Mon
day of D. 1956	-
Cancelled distinction stamps attached: S. C. \$	5:23 P.M. , 195 6, at / M., No. #15486