

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, SLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, J. E. Burger, in the State aforesaid, in consideration of the sum of Six Thousand Nine hundred sixteen and No/100 (\$6916.00) DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. L. Huffman, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 181 of Section 2, of Oakcrest Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book GG, at pages 130 and 131, and having, according to a more recent survey prepared by C. C. Jones, Engineer, dated June 5, 1956, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Brownwood Drive, at the joint front corner of Lots Nos. 181 and 182, said pin being 150 feet in an Easterly direction from the intersection of Texas Avenue and Brownwood Drive, and running thence with said Brownwood Drive, S. 65-48 E. 75 feet to an iron pin, joint front corner of Lots Nos. 180 and 181; thence with line of Lot No. 180, S. 26-12 W. 128.2 feet to iron pin; thence with line of Lot No. 179, N. 84-00 W. 88 feet to an iron pin, joint rear corner of Lots Nos. 181 and 182; thence with line of Lot No. 182, N. 28-59 E. 156.4 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 549, at page 363.

Grantee to pay 1956 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$6084.00 on a mortgage held by H. K. Townes, Atty., recorded in Volume 674 at Page 34.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3th day of June in the year of our Lord One Thousand Nine Hundred and fifty-six.

Signed, Sealed and Delivered in the Presence of

[Signatures of Obera F. Mitchell and Belton O. Thomason, Jr.]

[Seals and stamps: 5 DOLLARS, 10 DOLLARS, 10 DOLLARS]

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) J. E. Burger sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 3th day of June, A. D. 1956. [Signature of Obera F. Mitchell] Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Belton O. Thomason, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby A. Burger wife of the within named J. E. Burger did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. L. Huffman, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3th day of June, A. D. 1956. [Signature of Belton O. Thomason, Jr.] Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 14th day of June 19 56, at 8:33 A.M., M. No. #15247

211-1-30-1