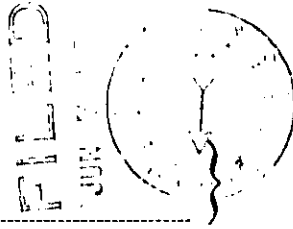


STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



Mrs. Ollie Farnsworth
R. M. C.

DUUP 554 PAGE 221
2-10100. 350. 2
W.O. 8-1865

KNOW ALL MEN BY THESE PRESENTS, That L. D. HUTCHERSON

, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

CLARENCE NEWMAN ON THE EAST
A-H. POWERS ON THE NORTH
LAKE ROAD ON THE SOUTH
SAM VANCE ON THE WEST

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seal (s) this 22nd day of MAY 1956.

Signed, sealed and delivered in the presence of:

[Signature] (SEAL)
Fred E. Placak (SEAL)

NORTH
STATE OF ~~SOUTH~~ CAROLINA } ss.
COUNTY OF POLK

Personally appeared before me CLIFFORD LANCASTER and made oath that HE saw the within named L. D. HUTCHERSON sign,

seal, and as _____ act and deed deliver the within written instrument, and that with FRED E. PLACAK witnessed the execution thereof.

Sworn to before me this 22ND day of MAY A.D. 1956 } Clifford Lancaster (SEAL)

(Seal) Blyde C. Shupe
Notary Public.
My Commission Expires Nov. 30, 1958

Recorded June 7th, 1956 at 9:15 A.M. #14654

Filed _____
and _____
Fee _____