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STATE OF SOUTH CAROLINA 24 4 09 PM 1956 GREENVILLE COUNTY

PLLIE FA**Mûvû**r [All Men by these Presents: R. M.O.

That

I. Ansel Johnson

in the State aforesaid,

in consideration of the sum of Five Thousand Three Hundred Fifty and 21/100 (\$5350.21) - DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert T. Moon and Helen M. Moon, their heirs and assigns forever:







All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as lot # 313, on plat of property of Cherokee Forest, recorded in Plat Book EF at Pages 79 and 79, in the R.M.C. Office for Greenville County, and having according to a more recent survey prepared by J. C. Hill on May 19, 1956, to have the following metes and bounds, to-wit:

BFGINNING at an iron pin on the Northeast side of Flizabeth Drive, which said iron pin is 442.4 feet Northwest of the intersection of Elizabeth Drive, and Edwards Road, at the joint front corner of lots 313 and 314, and running thence with Elizabeth Drive, N. 33-30 W. 100 feet to an iron pin, joint front corner of lots # 312 and 313: thence with the line of lot # 312, N. 56-30 E. 195 feet to an iron pin; thence S. 33-30 F. 100 feet to an 'ron pin, joint rear corner of lots # 313 and 314; thence with line of lot 314, S. 56-30 W. 195 feet to the point of beginning.

Being the same property conveyed to the grantor by deed recorded in Volume 549 at Page 3.

Grantees are to pay 1956 taxes.

As a part of the consideration the grantees assume and agree to pay a certain mortgage of grantor to Fidelity Federal Savings & Loan Association in the amount of \$8499.79 recorded in Mortgage Book 673, Page 40.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th in the year of our Lord One Thousand Nine Hundred and (Scal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Scal)

STATE OF SOUTH CAROLINA. Greenville County

Sworn to before me this

Personally appeared before me

Ena W. King

and made oath thats he saw the within named grantor(s) Ansel Johnson

.24 th

written deed, and that she, with

sign, seal and as his Belton O. Thomason, Jr.

act and deed deliver the within witnessed the execution thereof.

, A. 17., 19 56 (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA Greenville County

RENUNCIATION OF DOWER

Belton 1. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Katie C. Johnson Ansel Johnson wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert T. Moon, and Helen M. Moon, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 24th | |
|--|---|
| day of A. D. 19 56 (Seal) Notary Public for South Carolina | |
| (Ballon) | • |
| (Seal) | J |
| Notary Public for South Carolina | |

| Cancelled | documentar | ry stamps | attached: | S. C. | \$; | U.S. | \$ | | | | | | | |
|-----------|------------|-----------|-----------|-------|-----|------|----|---------|------|------|---|-----|--------|--|
| Recorded | this24 | ith d | lay of | M | ау | | 19 | 56_, at | 4:02 | P.M. | M | No. | #13323 | |
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