Real Estate Purchase and Sales Contract ALESTER G. FURMAN CO. ESTABLISHED 1888 GREENVILLE, S. C. 🌣 6 April Greenville, S. C. This memorandum between Tryphena K. Hawkine Leila McDuffie Prince hereinafter called the Seller, and... hereinafter called the Purchaser, witnesseth:
. That the Selier agrees to sell to the Purchaser the land hereinafter described for the sum of: Eleven Thousand Nine Hundred Fifty and No/100----- DOLLARS 11,950.00 500.00 Receipt of which is hereby acknowledged. Amount of Cash; \$: 11,450.00 Balance of to be paid in the following manner: \$2,803.11 cash on delivery of deed and balance of \$8646.89 by assumption of first mortgage held by Collateral Investment Co. of Birmingham, Alabama. Deferred payments to bear interest from. percent per annum and to be secured by note of the purchaser rate of_ and mortgage of the premises. Conveyance to be made by fee simple general warranty deed free and clear of all liens and encumbrances (except as noted herein) when the full purchase price is paid or secured to be paid as provided above. And the purchaser agrees to buy the land hereinafter described and pay for same as above Description of land: Lot 10 on Ridgewood Dr. as shown on a plat of Woodland Hills recorded in Plat Book "W" at Page 44 in the RMC Office for Greenville County and being same conveyed to seller by deed of D. E. Holcombe recorded in Deed Book 532 at Page 462. On or before 6 May 1956 Closing Date____ Taxes to be paid by Seller Pro-rata 1956 and prior Taxes to be paid by Purchaser Pro-rata 1956 and subsequent Assessments to be paid by Seller. Any of record Subsequent Assessments to be paid by Purchaser____ Insurance. To be provided by purchaser at closing. At closing. Possession_ Remarks: Purchaser to pay for escrow balance and oil in tank.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appears before me Richard H. Carpenter who being duly sworn says he saw the within named Tryphena K. Hawkins and Leila McD. Prince sign, seal and as their act and deed deliver the within written instrument(which appears on the rewerse side thereof) and that he with Jas. M. Richardson witnessed the execution and delivery thereof.

REAL ESTATE-MORTGAGE LOANS-PROPERTY MANAGEMENT-INSURANCE

RN to before me this

SWORN to before me this the 6th day of April, 1956.

Notary Public for S. C.

Recorded May 12th, 1956 at 8:51 A.M. #12221

EATISFIED AND CANCELLED OF RECORD

SOLVED OF RECORD

19 57

19 6

DAY OF SOLVED COUNTY, S. C.

B. M. C. FOR GREENVILLE COUNTY, S. C.

539.