	Bull 552 Ro 208	mail	•	,			
ENOREE. RIVER	U,S. HWY # 29-N	THIS COUNTY TO NORTH	The poles (or stakes) have the following identification: \(\frac{F}{40} - \frac{14}{4} \) we \(\frac{15}{15} \) Authority \(\frac{5}{3604} \) Classification \(\frac{9-7C}{5} \) Area \(\frac{Greenwill}{5} \), \(\frac{5}{3} \), \(\frac{C}{3} \).	Echange Line (Exchange) tributary to (Exchange) The Property is bounded where the line enters and leaves this property by the property of: Constitute Mand on the 1 and 2	Toll (Sheenwille Green CC) Or Or	Name and Post Office Address & Bulker of Grantor & Bulker	
	GEP 47.101	GENERAL		12106	(INDIVIDUAL	Form 8416 (30
	Received of the SOUTHERN BELL TELEPH Dollars in consideration of which (I) (We) here licensees, successors and assigns, the right to construct cables, conduits, guys, anchors and other necessary that certain tract of land situated in following that the following the following that the following that the following the following the following that the following the	eby grant said (ruct, operate and appurtenances a	Company, its ass maintain a line o	sociated and allied of communication of me are required up 5, C.	onsisting of such	and/or under	•
	and upon, along and under the roads, streets, or highways adjoining or through said property with the right to permit the attachment of and/or carry in conduit wires and cables of any other person or company for communications purposes or for the transmission and distribution of electric power and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land feet on each side of the center of said line and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling; including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement; the said sum being received in full payment for the rights herein granted.						
	Signed, sealed and delivered in the presence of:		Executed 2	nay 9	tte.	, 19 <u>.5</u> &	
	W. H. Harden			vieny		(SEAL)	
	B. FRANK. BISHOP		F.J.	BISHOP		(SEAL)	
	GEP 47.101	, , , , , ,				Form 8425 Nov. '54	•
	•	ACKNOWLI		•			•
	•	For Use in So		•		. '	
	STATE OF SOUTH CAROLINA ss.	Individua	al Form	•.			,
	COUNTY OF Personally appeared before me	U.H.Ha	rden			,	
	and made oath that (he) (she), with B. I, J. Bishops	Frank.	Bishop	J	saw the w	ithin named	
seal, and deliver as (his) (her) (their) act and deed the within written instrument, and that (he						sign, with the	
				witne W.War So		tion thereof.	
	Sworn to before me this // day of May A.D. 19	956	W	IV. TY ar de			
	مرير لامن فلا مرمية سنك		l May 11th	,1956 at 12	:21 P.M'	# 12106	