

OLLIE FARNSWORTH

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BRYANT & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, Donald J. Zachman in the State aforesaid, in consideration of the sum of Thirty-Six Hundred Seventy-Two and 61/100 (\$3672.61) DOLLARS, and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. R. Lipscomb and Lois Lipscomb, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the City of Greenville, being shown and designated as lot # 48, on a plat of Northwood Subdivision, recorded in Plat Book J at Pages 102 and 103, and described as follows:

BEGINNING at an iron pin on the Southern side of Woodbine Road, at the joint front corner of lots 47 and 48, and running thence with said Road, S. 72-36 W. 60 feet to an iron pin, corner of lot 49; thence with line of said lot, S. 14-40 E. 148.7 feet to an iron pin, corner of lot 26; thence N. 70-50 E. 75 feet to corner of lot 47; thence with the line of said lot, N. 20-32 W. 146.5 feet to the point of beginning.

Being the same premises conveyed to the grantor by Milford Carter by deed recorded in Book of Deeds 454 at Page 33.

Grantees are to pay 1956 taxes.

As a part of the consideration for this deed the grantees assume and agree to pay a balance due of \$7227.39 on a mortgage held by Fidelity Federal Savings & Loan Association.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: E. W. King and Belton O. Thomason, Jr.

Donald J. Zachman (Seal)
(Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Fna W. King

and made oath that s he saw the within named grantor(s) Donald J. Zachman sign, seal and as his act and deed deliver the within written deed, and that s he, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 28th day of April, A. D. 19 56
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Handwritten signature of E. W. King

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Peggy T. Zachman wife of the within named Donald J. Zachman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. R. Lipscomb and Lois Lipscomb, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of April, A. D. 19 56
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Handwritten signature of Peggy T. Zachman

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 28th day of April 19 56, at 12:16 P. M., No. 10964