STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH

Sector 550 and 531

GREENVILLE COUNTY

Know All Men by These Presents:

I, Robert E. Unger, That

in the State aforesaid,

in consideration of the sum of Eleven Thousand and no/100 (\$11,000.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James L. Mercer, his heirs and assigns forever: .

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Cool Brook Drive, near the City of Greenville, S. C., being shown as Lot No. 56 on the plat of Belmont Heights as recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, pages 54-55, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Cool Brook Drive at a point 310 feet southeast of the southerly corner of the intersection of Cool Brook Drive and Melvin Drive, said pin being the joint front corner of Lots Nos. 55 and 56, and running thence along the southwesterly side of Cool Brook Drive S 24-34 E 70 feet to an iron pin, joint front corner of Lots Nos. 56 and 57; thence along the joint line of said lots S 64-26 W 155 feet to an iron pin in the center of a branch; thence up the branch as the line, a traverse line being N 26-00 W 70 feet to an iron pin, joint rear corner of Lots Nos. 55 and 56; thence along the joint line of said Lots N 64-26

E 156 feet to the point of beginning. For deed into grantor see Deed Book 548, page 525. For restrictions see Deed Book 513, page 535. GRANTEE TO PAY 1956 TAXES. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 21st of our Lord One Thousand Nine Hundred and Fifty-Six. Signed, Sealed and Delivered in the Presence of Robert E Unges (Seal) State of South Carolina, aı

| State of South Carolina, | RENUNCIATION OF DOWER | |
|--|-------------------------------|---|
| day of April , A. 1 Warn B. Kalack Notary Public for Soc | (Seal) (uth Carolina | |
| Sworn to before me this 21st day of April , A. 1 | D. 19.56 (Z/a/ | A Aleghansant |
| deliver the within written deed, and that he | - | ign, seal and as his act and dee witnessed the execution thereo |
| and made oath that he saw the within nan | ned grantor(s) Robert E. Unge | r ign seal and as his act and dec |
| Greenville County | | |
| ·) | Personally appeared before me | narry K. Stephenson, ar. |

Notary Public, do hereby certify I, Schaefer B. Kendrick Greenville County unto all whom it may concern, that Mrs. Helen G. Unger wife of the within named Robert E. Unger did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever James L. Mercer, his Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN ur | oder my hand | and seal this | 21st | Frefa G Unga |
|------------------|-------------------|-----------------|--|--------------------------------|
| Dehain | B. Du | duck | , A. D. 19_ <u>56</u> (Seal) or South Carolina | 7, |
| | | | 1 | |
| Cancelled docume | entary stamps att | ached: S. C. \$ | ; U. S. | \$ |
| Recorded this | 23rd. | day of | April | 1956, at 9:46 A.M., No. #10370 |

388-5-18