

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

APR 20 11 59 AM 1956
Known All Men by These Presents:

That DAVID G. TRAXLER in the State aforesaid, in consideration of the sum of FOUR THOUSAND SIX HUNDRED AND SEVENTY-ONE DOLLARS, and assumption of mortgage described below; R.M.C. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM HOWARD GILBERT, his heirs and assigns:

All those pieces, parcels or lots of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 370 and the adjoining one-half of Lot No. 369, Pleasant Valley, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 163, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Pacific Avenue, joint front corner Lots 370 and 371, and running thence S. 0-08 E. 160 feet to an iron pin, joint rear corner Lots 370 and 371; thence S. 89-52 W. 90 feet to an iron pin; thence W. 0-08 W. 160 feet to an iron pin on the Southerly side of Pacific Avenue; thence along the Southerly side of Pacific Avenue, N. 89-52 E., 90 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given The First National Bank, Trustee, on which there is a balance due of \$3,750.00; said mortgage is recorded in Mortgages Volume 660, page 5.

This is the same property conveyed by deed recorded in Deeds Volume 539, page 518.

Grantee to pay 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of

David G. Traxler (Seal)
Juanita B. Cleland (Seal)
Edward Ryan Hamer (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Juanita B. Cleland

and made oath that she saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 19th day of April, A. D. 1956.
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Juanita B. Cleland

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Howard Gilbert, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of April, A. D. 1956.
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 20th day of April 1956 at 11:59 A.M. M. No. #10181

222.3-7-11