TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Maring Temple, Greenville, S.





STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH

GREENVILLE COUNTY

R.M.C. Know All Men by These Presents:

That We, H. L. STEPHENS and BLEASE H. STEPHENS in the State aforesaid, in consideration of the sum of Exchange of Property valued at \$3,000.00 and DOLLARS, and the assumption of a mortgage held by Fidelity Federal Savings & Loan to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ANDY COBB, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the Northern side of Cole Road, near the City of Greenville, being shown as Lot No. 110 on a Plat No. 4 of Camilla Park, recorded in the BMC Office for Greenville County in Plat Book "M", at Page 117 and described as follows:

BEGINNING at a stake on the Northern side of Cole Road, 159.6 feet East from the angle of Cole Road at corner of Lot 111, and running thence with the line of said lot, N. 2-09 E. 337.2 feet to a stake, corner of Lot No. 113; thence with line of said lot, S. 88-49 E. 183.3 feet to a stake at corner of Lot 109; thence with the line of said lot S. 3-15 W. 342.2 feet to stake on Cole Road; thence with the Northern side of Cole Road, 86-45 W. 151.5 feet to the beginning corner.

SUBJECT, HOWEVER, to 50 feet of the right-of-way of Duke Power Company for a transmission line on the Western line of said lot.

Being the same pemises conveyed to the Grantors herein by deed of A. F. Darnell and Mamie P. Darnell dated October 27, 1954 and recorded in Deed Book 511, at page 100, RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, 'his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 17th	day of	Apri1	in the year
of our Lord One Thousand Nine Hundred and	riity-six	De la	1/	

Signed, Sealed and Delivered in the Presence of	(Seal) Stead Seal (Seal
Deraldine Helal	(Seal
(1.1.1.1.5 D) Sm	(Seal
e piece e contra)(Scal)
State of South Carolina.	, , , , , , , , , , , , , , , , , , , ,

Geraldine Welch Personally appeared before me

Greenville County H. L. Stephens and Blease H. Stephens and made oath that S he saw the within named grantor(s) sign, seal and as their Hubert E. Nolin act and deed deliver the within written deed, and that S he, with witnessed the execution thereof.

Sworn to before me this A. D. 19 56 April Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Geraldine Welch

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Blease H. Stephens

wife of the within named H. L. Stephens did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinguish unto ANDY COBB, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of April . , A. D. 19 56 Notary Public for South Carolina	Slease H. Stephens
Cancelled documentary stamps attached: S. C. \$; U. S. \$_ Recorded thisday ofApril	A. 19 56, at 11:09 M., No. 9933
•	C4 Z = -60