TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co. Office Supplies, Greenville, S. C. STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

- OLLIE FARNSWORTH

R. Know All Men by These Presents:

That I, Frances W. Burns in consideration of the sum of Six Thousand and No/100ths (\$6,000.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James B. Boatwright and Annie D. Boatwright, their heirs and assigns:

All that parcel or tract of land situate on the East side of the Roper Mountain Church Road Butler: Township, Greenville County, South Carolina, shown as Tract # 1 on plat of property of E. M. Bishop made by W. J. Riddle, Surveyor, September 1948, recorded in the R. M. C. Office for Greenville County in Plat Book U at page 160 and 161 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of the Roper Mountain Church Road at joint corner of Tracts 1 and 2, and running thence along the line of Tract 2 S. 33-47 E. 169.5 feet to an iron pin; thence still along Tract 2 S. 39-07 E. 246 feet to an iron pin; thence continuing with the lim of Tract 2 S. 47-41 E. 191.2 feet to a point in the center of a county road; thence with the center of said Road N. 17-0 W. 438.5 feet to a point in the road; thence still with the center of said county road N. 12-10 W. 470 feet to a point in the center of the intersection of said county road and Roper Mountain Church Road; thence with the center of the Roper Mountain Church Road S. 21-30 W. 448.5 feet to the beginning and containing 2.76 acres more or less.

This being the same property conveyed to the grantor by deed recorded in Déed Book 539 at page 521.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and the 1r Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming on to claim the same or any part thereof ing or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

this	2nd	
fifty	-six.	
•		~

day of April

Trances W Burns (Seal) Signed, Sealed and Delivered in the Presence of 1. Cli & Fre LL

John Mack Wooder)	(Seal)
State of South Carolina COUNTY OF GREENVILLE Personally a	ppeared before me William H. Hood, W.J. Fan
and made oath that • he saw the within named grantor written deed, and that S he, with	(s) Frances W. Eurns sign, seal and as her act and deed deliver the within with Work Work witnessed the execution thereof.
Sworn to before me this 2nd day of April , A. D., 19.56.	1 LUSINGER

Notary Public for South Carolina RENUNCIATION OF DOWER

State of South Carolina COUNTY OF

Notary Public, do hereby certify WOMAN GRANTOR

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVE	N under my	hand and seal t	his)				
day	of			, A. D., 19	>				
		~ N	otary Public for	South Carolina)				
Can	celled d	ocumentary s	tamps attached: S.	C. \$; U	J. S. \$		T)		
Reco	rded th	is 13th	day of	April	19	56 at 4:30	M No	#9586	