

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

APR 7 10 52 AM 1956

Know All Men by These Presents:

That I, Fred D. Peden, in the State aforesaid,  
in consideration of the sum of Two Thousand Three Hundred Fifty and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James Wade Garner, his heirs and assigns forever:

All that lot of land in the City and County of Greenville, State of South Carolina known as lot no. 16, Block E according to plat of the subdivision of Fair Heights made by Dalton "Neves" dated October, 1924 and recorded in the R.M.C. Office for Greenville County in Plat Book F at Page 257 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Brookdale Avenue at the joint front corner of lots nos. 15 and 16, which iron pin is situate 150 feet northeast of the intersection of Brookdale Avenue and Hanover Street and running thence along the southeastern side of Brookdale Avenue, N 31-20 E, 50 feet to an iron pin at the front corner of lot no. 17; thence along the line of lot no. 17, S 58-40 E, 150 feet to an iron pin at the rear corner of lots nos. 9 and 17; thence along the line of lot no. 9, S 31-20 W, 50 feet to an iron pin at the rear corner of lot no. 15; thence with the line of lot no. 15, N 58-40 W, 150 feet to the point of beginning.

Being the same property conveyed to me indeed book 390 at page 184.

The above described property is taken subject to note and mortgage to C. Douglas Wilson & Co. in the sum of \$5,100.00 which mortgage is recorded in the R.M.C. Office in mortgage book 435 at page 403.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7 day of April in the year of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of

*Charles W. Spence*  
*Sara F. Allison*

*Fred D. Peden*



(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Sara F. Allison

and made oath that she saw the within named grantor(s) Fred D. Peden sign, seal and as his act and deed deliver the within written deed, and that she, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 7 day of April, A. D. 19 56  
*Charles W. Spence* (Seal)  
Notary Public for South Carolina

*Sara F. Allison*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucille S. Peden wife of the within named Fred D. Peden did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Wade Garner, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7 day of April, A. D. 19 56  
*Charles W. Spence* (Seal)  
Notary Public for South Carolina

*Lucille S. Peden*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 7th day of April, 19 56, at \_\_\_\_\_ M., No. #2989

10:52 A.M.