TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA APR 4 1 55 PM BUS

GREENVILLE COUNTY

PELIE PARACACATA

Know All Men by These Presents:

That I, Effie C.			in the State aforesaid,
in consideration of the sum of	EIGHT HUNDRED	AND TWENTY-FIVE & NO/100 (\$825.00)	DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. V. Tucker and Rose Lea Tucker, their heirs and assigns, forever:

All that piece, parcel or lot of land in the State and County aforesaid, in Gantt Township, being known and designated as lot 23 of a subdivision known as Springview as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book BB at page 161 and having, according to said plat, the following courses and distances, to wit:

BEGINNING at an iron pin on the Southern side of Farley Avenue at the joint front corner of lots 23 and 24 and running thence with the joint line of said lots S. 13-29 E. 90 feet to an iron pin; thence S. 11-40 E. 25 feet to an iron pin, corner of Lots 22 and 23; thence with the joint line of said lots N. 75-51 E. 82.9 feet to an iron pin on the Western side of Byron Court; thence with Byron Court N. 21-08 E. 52.5 feet; thence along the intersection of Bryon Court and Farley Avenue in a curved line, the arc of which is N. 41-33 W., 37 feet to an iron pin on the southern side of Farley Avenue; thence with the Southern side of Farley Avenue N. 83-45 W. 45.1 and N. 79-24 W. 57.4 feet to the beginning corner.

The foregoing premises are conveyed subject to restriction recorded in the R. M. C. Office for Greenville County in Deed Vol. 502, at page 539 and to all other easements, restrictions and rights of way of record.

Grantees to pay 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

the grantor(s) and the grantor's(s') Heirs and against every personal transfer	on whomsoever lawfully claiming or to claim the same or any part
thereof. Witness the grantor's(s') hand and seal this 26th	day of March in the year
of our Lord One Thousand Nine Hundred and Fifty-six	in the year
· \	Ciche C Doing (Seal)
Signed, Sealed and Delivered in the Presence of	(Scal)
Yune 20 / 7/00	(Seal)
	(Seal)
Lib. ucil	(Seal)
	(Seal)
,	
State of South Carolina Personally appear	ed before me James H. Price
Greenville County	
and made oath that he saw the within named grantor(s) Efficient	
written deed, and that he, with J. H. Price, Jr.	sign, seal and as her act and deed deliver the within witnessed the execution thereof.
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Sworn to before me this 26th A. D. 19.56	\setminus
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(Seal)	- KING) M. 7.1. (1
day of March , A. D. 19 56 (Seal)	· Killing M. File
B.Phillipson	(
State of South Carolina } RENUNCI	ATION OF DOWER WOMAN, GRANTOR,
B.Phillipson	(
State of South Carolina Greenville County unto all whom it may concern, that Mrs. wife of the within named RENUNCI	ATION OF DOWER WOMAN, GRANTOR, Notary Public, do hereby certify
State of South Carolina Greenville County unto all whom it may concern, that Mrs.	ATION OF DOWER WOMAN, GRANTOR, Notary Public, do hereby certify

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this).
day of, A. D. 19	<u></u>
Cancelled documentary stamps attached: S. C. \$; U	
Recorded this 4th day of April	₁₉ 56 , <u>al:53 M., No.</u> #8680
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