TITLE OF REAL ESTATE—Form 137 1/2 - W. A. Seybt & Collattice supplies Greenville, S. C. 4M-1-55

STATE OF SOUTH CAROLINA CLUB FARMSWORTS

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, J. T. Collins, Trustee for J. T. Collins and W. M. Batson, Jr. in the State aforesaid, in consideration of the sum of One Thousand and no/100 - - (1,000.) - - - - - - _ _ _ DOLLARS,

acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby Clyde L. Dorr, his Successors and Assigns forever;

> All this certain piece or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot 192 on a plat of Augusta Acres. property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book "S", Page 201 and having, according to said plat, the following metes and bounds, to-wit:

> BEGINNING at an iron pin on the north side of Leadors Avenue, joint corner of Lots Nos. 191 and 192, and running thence with line of Lot No. 191 N. 8-16 W. 221.2 feet to an iron pin; thence with line of Lot No. 195 N. 81-44 E. 100 feet to an iron pin, joint corner of Lots Nos. 192 and 193; thence with line of Lot No. 193 S. 8-16 E. 221.2 feet to an iron pin on the north side of Meadors Avenue; thence with Meadors avenue S. 81-44 W. 100 feet to an iron pin, the beginning corner.

These properties are conveyed subject to Protective Covenants, recorded in the R. M. C. Office for Greenville County in Deed Book 391, Page 75 and subject to recorded rights







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

Hell's and Assigns against the grantor (s) and the grantor	D(0) 110110 um	a agamerator, p.		
ing or to claim the same or any part thereof.			•	
Witness the grantor's(s') hand and seal this		day of	March	in the year
of our Lord One Thousand Nine Hundred and Fifty-	Six .	1//		
		1/1/	7 //	> , .
	1			(Scal)
Signed, Sealed and Delivered in the Presence of	as Trus	tee for T	Collins & W. II.	Potoon
\mathcal{H}	ds 1143	000 101 0 1 1 1	OUTTINS W 1/2 1.14	(Seal)
De la	\ //			(Seal)
Janus Javo	<i></i>			(Seat)
	· L			(Seal)
B 12 (1 1 1 1				

State of	South	Carolina
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COUNTY OF GREENVILLE

Personally appeared before me

Junius Farr

393-5-6

and made oath that

he saw the within named grantor(s)

J. T. Collins

written deed, and that

he, with

..day of._

sign, seal and as his Grace B. Collins

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22: day of Karch Succe B Calle Notary Public f	ď	June	in Farr	
State of South Carolina	I, No Do	ON OF DOWER	Notary Public, do hereby certi	ify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-Heirs and Assigns, all her interest and ever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under	my hand and seal t	his)					
day of	·····	, A. D., 19						
		(Seal)						
	Notary Public for	South Carolina)					
Cancelled documents	ry stamps attached; S.	. C. \$; U	л. s. s	·	00.45	A 14	#05.00	
Recorded this	Third day of	April		.19.56 , at	/10:47	No	#8586 ,	