

Greenville

Know All Men by These Presents:

I, J. P. Davenport That in the State aforesaid, Three Hundred Seventy-Five & no/100 in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Viola B. Moore her Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Oaklawn Township, containing 7.57 acres, more or less, with the following metes and bounds, to-wit: Beginning at an iron pin in creek on line of land formerly belonging to John Davenport, now owned by Tom Chapman, corner with land of Harley Moore; thence with said creek S. 73-/3/4 E. 6.75 to a bend in creek; thence S. 50 E. 2.20 to a point in creek; thence S. 89-3/4 E. 3.40 to a point in center of said creek; thence S. 84-1/2 E. 1.87 to a point in center of said creek; thence S. 84-1/2 E. 1.87 to a point in center of said creek; thence S. 84-1/2 E. 1.87 to a point in center of said creek and center of old road cross (Old Hundred Road); thence S. 33-1/2 W. 7.80 to a stone, W. P. Rodgers line; thence S. 81 W. 6.29 to an iron pin, corner with land of Herley Moore; thence with the Moore line N. 9-1/2 W. 10.50 chains to a point in said creek, the beginning corner, and bounded by lands of the said Harley Moore, lands formerly belonging to John Davenport, now owned by Tom Chapman, Harry Peden, landsof W. P. Rodgers Estate, et al. This being all the remainder and balance of a tract of land conveyed to the rantor by deed of John Davenport on May 26, 1950, of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 428, page 531, the other portion of said tract having been conveyed by the Grantor herein to Harley Moore on February 10, 1951 of record insaid h M C Office in Deed Book 428, Page 537.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. this twenty-eighth day of February Witness the grantor's(s') hand and sea of our Lord One Thousand Nine Hundred and and seal fifty-six Signed, Sealed and Delivered in the Presence of State of South Carolina Personally appeared before me William E. Pryor Graenville J. P. Davenport and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within V. M. Babb, Jr., written deed, and that he, with witnessed the execution thereof. Sworn to before me this A. D., 19<u>5</u>6 (Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER State of South Carolina V. M. Babb, Jr., COUNTY OF Greenville

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucy D. Davenport wife of the within named J. P. Davenport did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto Viola B. Moore her Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and ever relinquish unto Viola B. Moore estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of February , A. D., 19 55 (Seal) Notary Public for South Carolina	Lucy D. Davenport
Cancelled documentary stamps attached: S. C. \$; U Recorded this Secondday ofApril	9:20 A.M. 19 ⁵⁶ , at / M., No. #8406