TITLE OF REAL ESTATE—Form 1374 — W. A. Seybtie To Joffice Supplies Greenville, S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

- CLUE FARMS ACREA

## Know All Men by These Presents:

That We, Wm. R. Timmons, Jr. and W. T. Patrick in the State aforesaid, in consideration of the sum of One Thousand and No/100-----(\$1,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. P. Medlock, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot Number 7 of the Property of W. T. Patrick and Wm. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book EE at Page 157, and having the following metes and bounds, to wit:

BEGINNING at a point on the Eastern side of Keith Drive at the joint front corner of Lots 6 and 7 and running thence N 72-48 E 175 feet to a point at the joint rear corner of Lots 6 and 7; thence S 17-12 E 64 feet to a point at the joint rear corner of Lots 7 and 8; thence S 72-48 W 175 feet to a point on the Eastern side of Keith Drive at the joint front corner of Lots 7 and 8; thence with the Eastern side of Keith Drive N 17-12 W 64 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1956 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

this Fift	28th y-Six.		day of	March	in the year
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Signed, Scaled and Delivered in the Presence of	Mammond		
Catherine Transic	Marta race		
Carolyn tohite )			
State of South Carolina	Proposed before the Cottle with The Cottle		

my appeared before me - Catherine Francis COUNTY OF GREENVILLE \_\_\_\_\_

and seal

and made oath that she saw the within named grantor(s) Wm. R. Timmons, Jr. and W. T. Patrick sign, seal and as their act and deed deliver the within written deed, and that she, with Carolyn White witnessed the execution thereof.

Sworn to before me this ., A. D., 19. <u>56</u> Katherine France White (Seal) Notary Public for South Carolina

tate of South Carolina	}	RENUNCIATION C	F DOWER
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S COUNTY OF GREENVILLE

Carolyn White,

Notary Public, do hereby certify

2-2-4-4-1

unto all whom it may concern, that Mrs. Corinne J. Timmons and Futh M. Patrick, wife of the within named Wm. R. Timmons, Jr. and W. T. Patrick did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. P. Medlock, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th	0 0
day of March , A. D., 19 56	Carine J. Jimmons
Carolyn White (Seal) (Notary Public for South Carolina	
Notary Public for South Carolina	Du m WA
Cancelled documentary stamps attached: S. C. \$; U	s - Buth M. Hatrick
	2):45 P.M.
Recorded this 30th _ day ofMarch	19 56 at / M No. 8249