STATE OF SOUTH CAROLINA, NAR 24

GREENVILLE COUNTY

Tillia FARKSu Chiknow All Men by These Presents:

That I, Nevada K. Phillips in consideration of the sum of Fifteen Hundred (\$1500.00) and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles Cleo Thompson and Betty Sue Thompson, their heirs and assigns forever, the following described real estate:

9 59 AM 1958

"All that certain piece, parcel or lot of land situate, lying and being on the south side of Woodruff Road, near the City of Greenville, in Butler Township Greenville County, S. C., and containing one acre, more or less, and being a part of the land conveyed to me by deed of E. R. Haynie dated August 7, 1946, and of record in the R.M.C. Office for Greenville County in Deed Book 297, Page 142, and having the following metes and bounds and courses and distances, as shown by a subdivision and plat of said property, made by R. K. Campbell, L. S. March 12, 1956, as follows:

BEGINNING at an iron pin on the south side of Woodruff Road and at the corner of property of W. C. Henderson and running thence along the southern boundary of said road N. 70-45 E. 90 feet to an iron pin; thence S. 24-45 E. 500 feet to point in line of property of Lewis Lipscombe; thence S. 64-02 W. 89.4 feet to a point in line of the W. C. Henderson property; thence along the eastern line of the Henderson property N. 24-45 W. 506.7 feet to the point of beginning in the southern boundary of the Woodruff Road."

This property is conveyed subject to the following building restrictions: (1) That lot herein conveyed shall never be sold, rented or otherwise disposed of to negroes or persons of African descent.

(2) The lot herein conveyed shall be used exclusively for residential purposes.

(3) No residence shall be erected on any lot fronting on Woodruff Hoad costing less than \$5,000.00.

(4) No residence shall be constructed on any lot fronting on Woodruff Road nearer than 75 feet to the said Woodruff Road.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this 24th	day of	March	in the yea
of our Lord One Thousand Nine Hundred and	fifty-six		0	
Signed, Sealed and Delivered in the Presence of		nevada	i K Phillips	(Sea
	ŀ			(Sea
E. Luman	}			(Sea
Mary 7. Howard		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		(Sea
- Mariano				(Sea

State of South Carolina, Greenville County

Personally appeared before me Mary F. Howard

Nevada K. Phillips and made oath that S he saw the within named grantor(s) sign, seal and as her act and deed deliver the within written deed, and that She, with E. Inman witnessed the execution thereof.

Sworn to before me this 24th E. Cheman (Seal) Notary Public for South Carolina

Notary Public, do hereby certify



estate, and also all her right and c'

ivately and separately examined by me, did declare that she does freely, vol-

RENUNCIATION OF DOWER (GRANTOR IS A WOMAN)

fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and f, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	}
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this 24thday ofMarch	9:38 A.M. #7714
necorded this	26:17.17
	105-126317D