TITLE TO REAL ESTATE - Form No. 1371/2 - W. A. Seybt & Co., Office Supplies. Greenville. S. C. STATE OF SOUTH CAROLINA 24 11 49 All 1935

GREENVILLE COUNTY

OLLIE FARMON, MAN. All Men by These Presents:

That I, O. Thomas Gibbs ---------- in the State aforesaid, in consideration of the sum of Two Thousand, One Hundred and Fifty (\$2150.00)-----------DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES F. FINLEY, HIS HEIRS AND ASSIGNS FOREVER

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina known and designated as Lot No. 15 on Plat of Property of C. E. Lloyd, White Horse Heights, prepared by C. C. Jones, C. E., 20 December 1952, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "BB", Page 135, and having, according to said plat; the following metes and bounds, to wit:

BEGINNING at an iron pin on Range View Circle, Joint front corner of Lots Nos. 15 and 14, and running thence S. 48-52 W. 179. 7 feet to an iron pin; thence S. 41-08 E., 68 feet to an iron pin; thence N. 70-42 E., 80.9 feet to an iron pin; thence N. 50-12 E., 105.5 feet to an iron pin on Range View Circle; thence along the westerly side of Range View Circle, N. 41-08 W., 100 feet to the point of Beginning, and improvements thereon.

This conveyance is subject to the restrictions and protective covenants applicable to White Horse Heights, the same being recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book475, Page 101.

Grantee to pay 1956 County Taxes.

This is the same property conveyed to me by L. M. Mote on the 20th day of February, 1956, and recorded in Deed Book 545, page 437, in the R.M.C. Office for Greenville County, S.C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinahove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-six.

March

in the year

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)

State of South Carolina,

written deed, and that s he, with

Greenville County

Personally appeared before me

and made oath that s he saw the within named grantor(s) O. Thomas Gibbs, sign, seal and as

his

Clement L. McEachern

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. -

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I. Clement L. McEachern

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. O. Thomas Gibbs, wife of the within named O. Thomas Gibbs,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James F. Finley, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 24 | _ |
|---|--------|
| day of March A D 19 56. | |
| day of March A. D. 19 56. Chinill III Each (Seal | - ۱ |
| Notary Public for South Carolina | ′ |

| Mrs. | O. Thomas | Ditho |
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| Cancelled | documentary stamps | attached; S. C. \$ | ; U. S. \$ | | 11:48 A.M. | | |
|-----------|--------------------|--------------------|------------|-------|------------|--------|---|
| lecorded | this 24th | day of | March | 19 56 | at / M No. | #7762 | |
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