STATE OF SOUTH CAROLINA,

For True Consideration See Alfidavia

RILERYN LE CO. S. C. MAR 6 12 in PM 1956

GREENVILLE COUNTY

Know All Men by These Pregenteielie.

I, Harold Bagwell, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations,

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, Pauline Reeves, the following described property:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 48 on a Plat of Junction Heights, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book C at Page 106; said lot having a frontage on Fower Street of fifty (50) feet with a rear line of sixty-five (65) feet, the southwestern line being 245 feet and the joint line between Lots 48 and 49 being 194 feet.

This is the same property conveyed to the grantor by J. L. Lowe by deed dated June 16, 1955, and recorded in the R. M. C. Office for Greenville County in Deed Book 527, at Page 513.

As part of the consideration of this mortgage, the grantee herein assumes and agrees to pay all balance of Five Thousand Dollars (\$5,000) due on a mortgage, and to become due thereon, executed in favor of Margaret E. Thomason, mortgage being recorded in the R. M. C. Office for Greenville County on February 7, 1955, in Mortgage Book 626 at Page 161. The grantee also agrees to pay the balance of a mortgage executed in favor of Garrett, Wenck & Garrett in the original amount of One Thousand Dollars (\$1,000) executed on February 11, 1955, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 626 at Page 435. Grantee also assumes the payment of all taxes, including those for 1956.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

| Assigns against the grantor(s) and the grantor s(s |) Heirs : | and against | every person | n whomso | ever lawful | ly claiming | or to claim the |
|--|-----------|-------------|--------------|----------|-------------|-------------|-----------------|
| same or any part thereof. | | J | , . | | | , | |
| Witness the grantor's(s') hand and seal | this | 6th | ď | av of | Jarch | | in the vear |
| of our Lord One Thousand Nine Hundred and | fi | fty-six | | | J.C. 1 Q 12 | | () (|
| Cimud C 11 1D1: 1: 1 D | | • | \circ / | 11 | 0 | -00 | |

Harold Gagwell (Seal)

(Seal) State of South Carolina, Personally appeared before me Selma G. Major Greenville County and made oath that She saw the within named grantor(s) Harold Bagwell sign, seal and as his act and deed deliver the within written deed, and that 'she, with. Sworn to before me this 5th Harch __, A. D. 19__<u>5</u>6_ Occar (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

1, M. B. Layler Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bonnie G. Bagwell wife of the within named Harold Bagwell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Pauline Reeves, her Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 6th | , | | | | | | |
|--|------------------------------|--|--|--|--|--|--|
| day of Harch, A. D. 19 56 | Dannie & Jugaril | | | | | | |
| Mit Lead Legeal) | | | | | | | |
| Notary Public for South Carolina | *** | | | | | | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | | | | | | | |
| Recorded this 6th day of March | 1956 at 12:56 P.M. No. #5931 | | | | | | |
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