

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

For True Consideration See Affidavit Book 19 Page 57

Know All Men by These Presents:

That I, Carlisle M. Teasley in the State aforesaid, DOLLARS, in consideration of the sum of Ten and no/100 (\$10.00) and other valuable considerations and love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Earl O. Teasley, his heirs and assigns:

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying and being in the new city limits of the City of Greer, S. C. lying on the southern side of Johnson Avenue and on the northern side of Maple Creek, being shown and designated as Lot No. 28 on plat of property of G.B. & A. B. Johnson, said plat prepared by J. H. Atkins, Surveyor, March 25-27, 1946, plus a 15 foot strip along the eastern line which was originally reserved for one-half of a road or street, the other half or 15 feet was to have been given by the adjoining owner, Osborn Harbin, who has refused to give the said extra 15 feet, and being the same lot that was conveyed to Carlisle M. Teasley by deed of Gus Drummond recorded in the R.M.C. Office for Greenville County in Deed Book 451, page 244, and having the following courses and distances, to-wit:

BEGINNING on a stake on the south side of Johnson Avenue, joint corner of Lots 28 and 29, and runs thence with the common line of said two lots, S. 33-00 W. 542 feet to a stake on the north side of Maple Creek; thence down the creek, S. 42-30 E. feet to a stake on the north side of the creek, then plus 15 feet to the original property line corner; thence with the Harbin line N. 33-00 E. 577 feet to a stake at the turn of the said Johnson Avenue; thence with the southern side of the said Avenue, N. 58-05 W. 15 feet plus 90 feet, making a total distance of 105 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

Pauline W. Jones

[Signature]

Carlisle M. Teasley (Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Pauline W. Jones

and made oath that She saw the within named grantor(s) Carlisle M. Teasley sign, seal and as her act and deed deliver the within written deed, and that she, with J. D. Todd, Jr. witnessed the execution thereof.

Sworn to before me this 5th day of March, A. D. 19 56

[Signature] Notary Public for South Carolina

Pauline W. Jones

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR A WOMAN Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 5th day of March 19 56, at 4:22 P.M. #5858

92-3-20