## STATE OF SOUTH CAROLINA



occi MA 14 9 an AM 1950



Knom All Men by These Presents:

M. E. MADDEN

in the State aforesaid, in consideration of the sum of SEVEN THOUSAND SEVEN HUNDRED THIRTY-FIVE & 33/100-DOLLARS,

and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. W. COBB and EDNA K. COBB, their heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 54, Section No. 1, Cak-Crest, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "GG", pages 110-111, and having, according to said plat; the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Templewood Drive, joint corner Lots 55 and 54, and running thence along the line of Lot No. 55, N. 75-17 E. 118.5 feet to an iron pin; thence N. 29-58 W. 138.3 feet to an iron pin on Templewood Drive; thence around the curve of Templewood Drive, the chord of which is as follows: S. 60-02 W. 35 feet, S. 41-21 W. 42 feet, S. 3-59 W. 41.9 feet and S. 14-43 E. 61.1 feet to the point of beginning.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given to The First National Bank, as Trustee, on which there is a balance due of \$4,114.67; said mortgage being recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 652, page 115.

This is a portion of the property conveyed by deed recorded in Deeds Volume 534, page 455.

Grantee to pay 1956 taxes.





this







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and Fifty-Six.

day	O

March

in the year

Signed, Sealed and Delivered in the Presence of	m & madeln (Sea
Junite & Coleland	(Sea
	}
Edward Ryan Harre	(Sea
• (/	(Sea

C+-+-		C .1		1.
State	OΓ	South	Laro	lina.
	~	Doute	Caro	TTTTCH+

Greenville County

Personally appeared before me Juanita B. Cleland

and?made oath that she saw the within named grantor(s) M. E. Madden

written deed, and that she, with Edward Hyan Hamer

3rd

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_\_ \_\_\_March Atceme (Seal) Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna S. Madden wife of the within named M. E. Madden

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto J. W. Cobb and Edna K. Cobb, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all an

GIVEN under my	hand and seal this 3rd  , A. D. 19 56  August (Seal)  Notary Public for South Carolina
20 11 20 R	A. D. 19 300
m	Notary Public for South Carolina

Edna S. maddan

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 5th day of March 19 56, at 9:40 A.M. M., No. #5775