TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney at Law, Greer, South Carolina

State of South Carolina

Greenville COUNTY

CLUE FARNSWORTH

FEB 28 3 27-PM 1956

E MARNEWORTH R. M.O.

Know All Men by These Presents:

That I, Theron H. Giles, same as T. H. Giles, in consideration of the sum of Ten Thousand Seven Hundred Fifty (410,750.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James J. Tucker and his heirs and assigns forever:

All of that parcel or lot of land with all improvements thereon in Chick Springs Township of Greenville County, South Carolina, located on the West side of Vaughn Street, near the corporate limits of the City of Greer and North therefrom, known and designated as Lot No. 16 on a plat of a subdivision known as Pleasant View Acres prepared by H.S. Brockman, Surveyor, on March 22, 1954, amended December 29, 1955, and having the following courses and distances, to wit:

BEGINNING on an iron pin on the western margin of Vaughn Street, joint corner of Lots Nos. 16 and 17 on said plat, and runs thence with the common line of these two lots N. 88.00 W. 197 feet to an iron pin; thence N. 2.00 E. 80 feet to an iron pin; thence S. 88.00 E. 197 feet to an iron pin on the western margin of Vaughn Street; thence with the western margin thereof S. 2.00 W. 80 feet to the beginning corner.

A strip of land having an uniform width of five (5) feet extending along the front of the above lot and Vaughn Street, as shown on said plat, has been dedicated by the grantor for sidewalk and utility purposes.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

Witness the grantor's(s') hand and seal	this 27th	ı day of	February	O a ii	the year
of our Lord One Thousand Nine Hundred and F	ifty-six	1 2/1	ein d	H-1)	
Signed, Scaled and Delivered in the Presence	of	Sam	e As	new	-
		·····/	H		(Seal)
ranker 1. balin.	<i>-</i>	1	1, 1/100		(Seal)
ARONG Sour			•••••		(Seal)
· · · · · · · · · · · · · · · · · · ·		J			(Seal)
State of South Carolina					
Greenville COUNTY	Persona	lly appeared befor	eme Frankie	H. Boling	
ind made oath that he saw the within named gran	ntor(s) T	heron H. G		T. H. Giles,	and decd
deliver the within written deed, and that he, with	H.D. H	awkins		witnessed the executio	
Sworn to before me this. 27th)			
lay of February , A. Notary Public for South Carolin	D. 195 (Seal)	1-3	ankie 11	soing	
Sur CS II W II)	· · · · · · · · · · · · · · · · · · ·			

State of South Carolina
Greenville COUN

RENUNCIATION OF DOWER

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sylvia G. Giles

wife of the within named Theron H. Giles, same as T. H. Giles
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

James J. Tucker and his

Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

H.D. Hawkins,

GIVEN under my hand and seal this 27th day of February A. D. 195 6	Sylin J. Giles
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	3:27 F.M. #5222 G/E =