.COUNTY

State of South Carolina

Greenville

FEB 28 3 54 PM 1556



OLLIE FARMSWORD Annow All Men by Chese Presents:

That I, Theron H. Giles, same as T. H Giles in consideration of the sum of Ten Thousand Seven Hundred Fifty (\$10,750.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Howell W. Davis and Ruth E. Davis and their heirs and assigns forever:

All of that parcel or lot of land with all improvements thereon in Chick Springs Township of Greenville County, South Carolina, located on the North side of Center Street and on the West side of Vaughn Street, at or near the corporate limits of the City of Greer, known and designated as Lot No. 19 on a plat of a subdivision known as Pleasant View Acres, prepared by H.S. Brockman, Surveyor, on March 22, 1954, amended December 29, 1955, and having the following courses and distances, to wit:

BEGINNING on an iron pin at the northwestern corner of Center Street and Vaughn Street, and runs thence along the western margin of Vaughn Street N. 2.00 E. 80.3 feet to an iron pin, joint corner of Lots Nos. 18 and 19 on said plat; thence with the common line of these two lots N. 88.00 W. 197 feet to an iron pin; thence S. 2.00 W. 103.9 feet to an iron pin on the northern margin of Center Street; thence along the northern margin of Center Street N. 85.01 E. 198.2 feet to the beginning corner.

A strip of land having an uniform width of five (5) feet extending along the front of the above lot and along Vaughn Street, as shown on said plat, has been dedicated by the grantor for purposes of a sidewalk and utilities.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

part thereof.	very person whomsoever lawruny claiming or to claim the same or any
Witness the grantor's(s') hand and seal this 27th of our Lord One Thousand Nine Hundred and Fifty-six	day of February in the year
Signed, Sealed and Delivered in the Presence of	Same (Seal)
tanker & Latines	As: (Seal)
	(Seal)
40 Hour Ruis	(Seal)
	(Seal)
State of South Carolina	

Greenville COUNTY Personally appeared before me Frankie R. Boling and made oath that he saw the within named grantor(s) Theron H. Giles, same as T. H. Giles sign, scal and as his act and deed witnessed the execution thereof.

Sworn to before me this 27th

Sworn to before me this 27th)
day of February , A. D. 1956. (Seal) Notary Public for South Carolina	(zanku i) 3 d
Training for Court Carolina	<u> </u>

State of South Carolina RENUN

Greenville COUNTY I, H.D. Hawkins

RENUNCIATION OF DOWER

unto all whom it may concern, that Mrs. Sylvia G. Giles wife of the within named Theron H. Giles, same as T. H. Giles did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harold 7. Davis and Ruth E. Davis, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this27th	Sylvin G. Siles	
Notary Public for South Carolina (Seal)		
Cancelled documentary stamps attached: S. C. \$ U. S. \$ 3:25 P.M. #5221 Recorded this day of February , 1956, at M., No. #5221		
	j. y - 2 - 2 /	