| 164 545 rul 164 | |
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| Form No. 182 -S.C10M 1-51 | 7-10100 |
| STATE OF SOUTH CAROLINA | 2 3 |
| COUNTY OF | |
| KNOW ALL MEN BY THESE PRESENTS. That | Louis Xx y y |
| of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated in and upon that certain tract or lot of land situated in and upon that certain tract or lot of land situated in and upon that certain tract or lot of land situated in any way, endanger the proper maintenance and or relocate said line over said premises to conform to a provement. | through said premises, in a proper manner, with iances, a line for transmitting power by electric-right at all times to enter said premises for the ry repairs and alterations thereon, together with said line all trees and other obstructions that may, peration of the same; also including the right to |
| IN WITNESS WHEREOF, the said grantor (s) d this day of January 1956. Signed, sealed and delivered in the presence of: | hereunto set hand (s) and seal (s) |
| Russella Contract | X JACLES (SEAL) |
| D'ATTANN | (SEAL) |
| | |
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| | |
| COLUMN CAPOLINA | |
| STATE OF SOUTH CAROLINA COUNTY OF ALCALICATION | ss. |
| | a Side and made |
| Personally appeared before me Audition | |
| oath that saw the within named | |
| seal, and as /// act and deed deliver the within | n written instrument, and that |
| with / 1/1/1/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2 | |
| Sworn to before me thisday of) | |
| (Seal) 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | Dunker Gorfry (SEAL) |
| (Seal) Notary Public. | |