6m / mm				
STATE OF SOUTH CAROLINA		·)	2-10	0/00
COUNTY OF Greenvil	//e	· }		
KNOW ALL MEN BY THESE P	RESENTS, Tha	t .		
	at a		Ð	
of said County and Ct. i	Jul-	LUS W.	199 E.	, grantor (s
of said County and State, in consid by DUKE POWER COMPANY	eration of the su	ım of \$/.	, to me	(us) in hand pai
by DUKE POWER COMPANY, the said DUKE POWER COMPANY, in and upon that contains	its successors ar	of is hereby ac	knowledged, do h	ereby grant unt
in and upon that certain tract or le	ot of land situat	ted in said Coun	tv and State hor	id easement to g
		Cells II	eor e	North
	Ann	ne M. Pa	9-	South
	Cor	nesty R	oad	East
	Ann	IEM. F) a g _e	Wast
and to construct, maintain and opera	ated in unon an	d through said m		
poles, wires and other necessary ap	paratus and ap	pliances, a line f	or transmitting n	per manner, with
cy, and for telephone purposes, to	gether with the	e right at all tin	ies to enter said	nremises for the
outpose of inspecting said line and	d making necess	sary repairs and	alterations thereo	on, together with
no right at all times to cut away a	nd keep clear of	f said line all tree	es and other obstra	uctions that may
n any way, endanger the proper m	laintenance and	operation of the	same: also includ	ding the right to
elocate said line over said premises provement.	s to conform to	any future high	iway relocation,	widening or im-
,				
IN HUMANICA MATERIAL			e	•
IN WITNESS WHEREOF, the sa		do €-5 hereunt	o set his hand	(s) and seal (s)
nis. 5 day of Feb.	195_6			
igned, sealed and delivered in the p	resence of:	0	_	
Mis Harma Page		= \	is w, fa	
hallell .		June	cou, so	9 (SEAL)
		· · · · · · · · · · · · · · · · · · ·		(SEAL)
8, 6, day 1.2000				
TATE OF SOUTH CAROLINA)		
		88.		
OUNTY OF Green Ville				
	1, D. Las	hom	*	and made
Personally appeared before me				and made

Sworn to before me this...