TITLE TO REAL ESTATE-Lionel E. Wooten, Attorney at Law, Lawyers Bldg., SHILEHVILLE CO. S. J.

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

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Know All Men by These Presents: LLIE FAILTISTICAL

That We, Oran Wilson Curry and Mabel RAW. Curry in consideration of the sum of Five Hundred (\$500.00)

in the State aforesaid, DOLLARS,

and the assumption of the mortgage hereinbelow described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mitchell H. Smith and his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the southeast side of Willow Springs Drive, within the corporate limits of the City of Greenville, Greenville County, State of South Carolina, being shown as Lot No. 7, Block M, Section 6, on plat of East Highland Estates, said plat made by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book O, page 109, and having according to a recent survey by T. C. Adams, Engineer, the following metes and bounds, towit:

REGINNING at an iron pin on the southeastern side of Willow Springs Drive, at the joint front corner of Lots 7 and 8, and running thence with the joint line of said lots, S. 74-45 E., 157 feet to an iron pin; thence with the rear line of Lot No. 1, S. 18-20 W., 70 feet to a 5 ft. strip reserved for utilities; thence with the northern edge of said reserved strip of land, N. 74-45 W., 186.7 feet to an iron pin on the southeast side of Willow Springs Drive; thence with the southeast side of Willow Springs Drive, N. 40-45 E., 77.4 feet to the beginning corner, and being the same lot of land conveyed to the grantors herein by Deed dated December 11, 1954, from William A. West and Pauline R. West, recorded in said R. M. C. Office in Deed Book 514 at page 83.

The grantee assumes and agrees to pay the balance due on that certain mortgage over said property, which amount is \$8,098.24, held by the General Mortgage Co.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand seal seal of our Lord One Thousand Nine Hundred and	Fifty-six (1956)	day of r	_	in the year
Signed, Scaled and Delivered in the Presence of A. L. Rielberery	de m	an Will	Gary.	(Seal) (Seal) (Seal) (Seal)
State of South Carolina,  Greenville County  and made oath that he saw the within name written deed, and that he, with 2004  Sworn to before me this 7th day of February A. I. Motary Public for South	sign, seal a  vel = Wocten  1. 19.56 (Seal)	son Curry	and Mabel A.  act and deed de witnessed the ex	Curry liver the within
day of February A. I.	0. 19.56.   <u>W</u>			7

State of South Carolina, Greenville County

1. Lionel E. Woolen

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mabel A. Curry

wife of the within named Oran Wilson Curry did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mitchell H. Smith and his Heirs and Assigns, all her interest and estate. ad singular the premises within mentioned and released im of Dower and also all her right and cl

GIVEN	under my hand and seal this 7th
day of	February , A. D. 1956
Dune	February A. D. 1956  E. Moolen (Seal)
	Notary Public for South Carolina

Malel a Curry

				J. V				
Described this	7th	day of	February	19 <u>56</u> , at_	3:36	P.M. M.	No	#3422
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