

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FEB 1 4 1956 FARMERS' & MERCHANTS' BANK OF GREENVILLE, S. C. FILED GREENVILLE CO. S. C.

Transferred by These Presents:

That I, M. S. Pitts in consideration of the sum of FORTY FIVE HUNDRED and No/100 (\$4500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sally W. Hall

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of south Carolina, about two and one-half miles from Greenville County Court House, near the Easley Bridge Road and being known and designated as a portion of Lot Number Nine (9) of the property of W. D. Workman according to a plat made by C. M. Furman, Engineer, which plat is of record in the R. M. C. Office for said County in Plat Book "F" at page 288, reference to which is hereby made, said property being described by metes and bounds, as follows, to wit:

BEGINNING at a point on the West side of Link Street, joint corner of Lots 9 and 14, as shown on said Plat, and running thence North 86-30 West One Hundred Fifty-Seven and 70/100 feet to an iron pin, joint corner of Lots 9,8,11 and 12; thence with the line of Lot 8, North 10-49 East Fifty-Eight and 8/10 feet to a point in the line of property sold to E. Linkenauger; thence with Linkenauger's line in an Easterly direction to a point on Link Street One Hundred Ninety feet from the corner of Gordon Avenue and Link Street; thence with Link Street South 20-57 East Sixty and 5/10 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises being, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 31st day of January in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of

Frank G. Carpenter
Emilie McCormick

M S Pitts (Seal)
(Signatures and seals of witnesses)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Emilie McCormick

and made oath that she saw the within named grantor(s) M. S. Pitts sign, seal and as his act and deed deliver the within written deed, and that she, with Frank G. Carpenter witnessed the execution thereof.

Sworn to before me this 31st day of January, A. D., 1956. Frank G. Carpenter (Seal) Notary Public for South Carolina

Emilie McCormick (Signature)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Frank G. Carpenter

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucile R. Pitts wife of the within named M. S. Pitts did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Sally W. Hall, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of Jan A. D., 1956. Frank G. Carpenter (Seal) Notary Public for South Carolina

Lucile R. Pitts (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this 1st day of February 19 56 at 4:33 P. M. No. #2946

230-4-7