State Of South Carolina

JAN 25 2 44 PM 150b

Know All Men by These Presents:

PLLIE FARKŠWOK (

1. C.B. Gravelyawo

in the State aforesaid. DOLLARS,

That in consideration of the sum of by B.T. Green Sr.

distances, to-wit:

Six Hundred and NO/100

B.T. Green Sr., his heirs and assigns forever:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land, situate, lying and being in Chick Springs Township, said State and County, in the City of Greer, on the South side of Mountain View Avenue, and being shown and described as Lot No. 29 on a plat of property prepared for W. Dennis Smith and H.J. Waters by H.S. Brockman, Surveyor, June 8, 1950, recorded in Plat Book Y at page 69, K.M.C. Office for said County, and having the following courses and

BEGINNING at a point on the Southern edge of Mountain View Avenue, joint front corner Lots Nos. 29 and 30 and running thence as dividing line between said lots, S 8-35 W 161.9 feet to a stake, joint rear corner of said lots: thence N 77-15 W 70 feet to a stake, rear corner Lot No. 28; thence with the line of Lot No. 28, N 8-35 E 157.9 feet to a stake on the Southern edge of Mountain View Avenue; thence with the Southern edge of said Avenue, S 81-25 E 70 feet to the point of beginning.

Subject to restrictions as indicated in Deed Vol. 411 page 122.

The above described property is a portion of the same conveyed to the grantor herein by deed of W. Dennis Smith and H.J. Waters, June 19, 1950, recorded in Deed Vol. 429 at page 504.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

part thereof.	riany claiming of to claim th	e same or any
Witness the grantor's(s') hand and seal this 21st day of Ja	nuary	in the year
of our Lord One Thousand Nine Hundred and Fifty-six.		•
· · · · · · · · · · · · · · · · · · ·	lima. L.	
Signed, Sealed and Delivered in the Presence of	In a me ly	(Seal)
BC 11. 1 21/2 1		(Seal)
SOUTH CAROLINA SOUTH CAROLINA SOUTH CAROLINA DECEMBRIAN DECEMBRIAN	FA	(Seal)
Floring Wood South CAROLINA SOUTH CAROLINA CONTRACTOR OF THE CONTR		(Seal)
		(Seal)
St. 1 St. 11 (6) 1: HOLLAR BOLLAR		
State of South Carolina		
Greenville COUNTY Personally appeared before me	ladys Wood	
and made oath that he saw the within named grantor(s) C.B. Gravely		
a to the ca	sign, seal and as his	act and deed

deliver the within written deed, and that he, with L.E. Wood 21st

witnessed the execution thereof.

Sworn to before me this

.... , A. D. 19 56

day of January

Alarys Wood

State of South Carolina

Greenville

\_COUNTY

Notery Public for South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. College of The C.B. Gravely wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

B.T. Green Sr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2126	)
January , A. D. 19 56  While Common (Seal)	}
Notary Public for South Carolina	)

2:46 P.M. 9:56, at / M. No. 2288 9:46 P.M. 2:288 Cancelled documentary stumps attached: S. C. S.... ...; U. S. \$... Januar y Recorded this ......