## The State of South Carolina,

EXECUTIVE DEPARTMENT

## CHARTER BY THE SECRETARY OF STATE

WHEREAS,

FULTON V. CLINKSCALES and RUTH B. CLINKSCALES

both of

SPIENTILE CO. S. C.

Greenville, South Carolina

JAN 20 9 35 AN 1506

did on the 17th

day of January

, 19 56 , file with the Secretary of State a written Declaration,

signed by themselves, setting forth: R. M.C.

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is CAROLINA LAUNDRY EQUIPMENT CO.

THIRD: That the principal place of business is P. O. Box 3091, Greenville, S. C.

FOURTH: That the general nature of the business which it is proposed to do is to buy, sell, deal, install, service, repair, maintain and generally trade in, as principal, agent, broker, retailer, wholesaler, jobber or distributor, or in any other capacities, laundry and dry cleaning machinery, equipment, parts and accessories of any kind or class without limit; to acquire by purchase, lease, rent, or otherwise, and to own, hold and dispose of such personal property and real estate, buildings and improvements as may be necessary to the corporate business. To acquire, exercise, hold, own, use, transfer and dispose of, according to the terms thereof, such franchise or franchises as may be useful and appropriate to the purposes of this corporation. To acquire, purchase, sell, mortgage, pledge, assign, hypothecate, or otherwise dispose of negotiable and non-negotiable instruments and evidences of indebtednesses as may be appropriate to the manner of carrying on the business of this corporation. To issue, acquire, hold, or dispose of stock of this corporation and to acquire, own, hold and dispose of stock of any other corporation, as may be permitted by law, and generally to do and perform any and all other acts and things not prohibited by law to corporations of this State as may be necessary or incidental to appropriate functions of this corporation.

FIFTH: That the amount of the capital stock is Ten Thousand (\$10,000.00) ------ Dollars payable in cash upon subscription

SIXTH: That the number of shares into which the capital stock is divided is One Thousand (1,000)

of the par value of Ten (\$10.00) -----Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the

th d

January

, 19 56 , at which a majority of all stock in value being present in person or by proxy, the follow-

ing were elected directors: Fulton V. Clinkscales and Ruth B. Clinkscales

EIGHTH: That subsequently there was elected as President, Fulton V. Clinkscales

as Vice-President, Ruth B. Clinkscales

; as Secretary, Ruth B. Clinkscales

as Treasurer, Fulton V. Clinkscales

NINTH: That all requirements of Title 12, Article 1, Chapter 2, Code of Laws of South Carolina, 1952, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in Greenville Piedmont

a newspaper published in the County of

Greenville

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,

this 17th

day of January

in the year of our Lord one thousand nine hundred and

fifty-six

and in the one hundred and

eightieth

year of the Independence of the

United States of America.

O Frank Showing.
Secretary of State.

Recorded January 20th, 1956 at 9:36 A.M. #1785

