STATE OF SOUTH CAROLINA,

For True Consideration See Affidavit 800k 19 Page 16

GREENVILLE COUNTY

Know All Men by These Presents:

Corrie M. Beam and The Peoples National Bank, Greenville, South Carolina, That /as Administrator C.T.A. of the Estate of A. L. Boam, - - - - - in the State aforesaid. in consideration of the sum of THN and NO/100 (10.30) and other valuable consideration, - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DGROTHY C. JASKTHICH, her heirs and assigns:

All that piece, parcel or tract of land containing 2.18 acres, being a portion of the Property of A. L. Beam as shown on plat made by C. O. Riddle, Surveyor, September 30, 1954 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin, common corner with property of the grantor and the grantes and being 373.3 feet in a southwesterly direction from the center of Edwards Road. and running thence S. 25-40 E. 582.3 feet to an iron pin; thence S. 39-14 W. 199.5 feet to a point; thence N. 39-56 W. 192.8 feet to a point on the scutheasterly side of a proposed road; thence slong the said road N. 34-04 E. 25 feet to a point; thence through the center of the said proposed road N. 15-31 W. 138.3 feet to a point; thence continuing through the said groposed road N. 1-31 W. 347.3 feet to a point in a proposed road; thence through the center of the last named proposed road N. 45-15 W. 44.2 feet to an iron pin, the point of beginning.

This is a portion of the Property of A. L. Beam, who died testate July 17, 1955. See Apt. 639, File 28, in the Office of the Judge of Probate for Greenville County. Corrie L. Bear was devised all of the property of A. L. Beam and by appointment of Letters of Administration with the Will annexed, the Peoples National Bank was appointed Administrator with the Will annexed on the 29th day of August, 1955.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Five.

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Signed, Sealed and Delivered in the Presence of

National Bank, Greenville, S.C. as (Seal) A. of the Estate of A. I. Bear

State of South Carolina,

and made oath that

Greenville County

Personally appeared before me

Edward R. Hamer

written deed, and that he, with J. Dr. Todd, Jr.

he saw the within named grantor(s) Corrie L. Beam sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ... October Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER (GRANTUR A WOLFAL)

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my	hand and seal this	
day of	, A. D. 19	
	(Seal)	
	Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this _____day of ____ Prof 277.1-7-4