## STATE OF SOUTH CAROLINA, OLLIE FARMSWORTH

## GREENVILLE COUNTY

## Know All Men by These Presents:

I, J. H. Sitton, Trustee for J. H. Sitton, C. E. Robinson, Jr. and R. M. Gaffney, in the State aforesaid, That in consideration of the sum of Thirty-Seven Hundred Fifty and no/100 (\$3,750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leon Marder, his heirs and assigns forever: .

All that certain piece, parcel or lot of land lying and being at the southeasterly corner of the intersection of Selwyn Drive and Hermitage Road, near the City of Greenville, S. C., being shown as Lot No. 2 on the plat of Timberlake as recorded in the RMC Office for Greenville County, S. C. in Plat Book "BB", page 185, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Hermitage Road at the joint front corner of Lots Nos. 1 and 2, and running thence along the southerly side of said Road 5 71-26 W 79.8 feet to an iron pin at the southeasterly corner of the intersection of Hermitage Road and Selwyn Drive; thence around said intersection on a curve, the chord of which is S 38-09 W 58.3 feet to an iron pin on the easterly side of Selwyn Drive; thence along the easterly side of Selwyn Drive S 4-53 W 93.4 feet to an iron pin, joint corner with Lot No. 3; thence along the joint line with Lot No. 3 S 82-16 E 130 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence along the joint line with said lots N 3-19 W 183 feet to the point of beginning.

This is part of the property conveyed to the grantor by deed recorded in Deed Book 528, page 103, and this conveyance is made pursuant to the authority and powers granted the trustee in said deed.

For restrictions see Deed Book 535, page 67.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Greenville County I,			Notary Public, do l	nereby certify
State of South Carolina,	RENUNCIAT	ION OF DOWER	GRANTOR - TRUS	STEE
Greenville County  and made oath that he saw the within named Robinson, Jr. and R. M. Gaffney, deliver the within written deed, and that he, we sworn to before me this 25th day of November A. D.  Notary Public for South	with Schaefer B.  19_55	sign, se Kendrick	e for J. H. Sitton al and as his witnessed the exec	act and deed ution thereof.
State of South Carolina,	Personally appeared	before me Har:	ry R. Stephenson,	Jr.
Signed, Scaled and Delivered in the Presence of  Linn, 3. transmit  Hay R Heplenson		Trustee for J. Robinson, Jr. :	Action.  H. Sitton, C. E. and R. M. Gaffney	(Seal)
Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and			/	in the year

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

	GIVEN under my hand and seal this	
.	y of, A. D. 19	lay
) \	(Seal)	
· )	Notary Public for South Carolina	
U. S. \$	ncelled documentary stamps attached: S. C. \$; U.	Canc