## STATE OF SOUTH CAROLINA REPENTED TO STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

HN 29 10 KAM 1955. All Men by These Presents:

I, A. L. Thompson

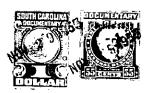
in consideration of the sum of Four Hundred and no/1804 (\$400.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said D. C. Boyce and Kathleen R. Boyce, their heirs and assigns forever:

ALL that tract of land in the County of Greenville, State of South Carolina, in Dunklin Township containing 322 acres more or less on the Dunklin Bridge Road, joining lands now or formerly of Mrs. S. A. Ramsey Estate, Mary D. Letimer, W. D. Ridgeway and others and about 23 or 24 miles from the City of Greenville w. D. Ridgeway and others and about 23 or 24 miles from the City of Greenville near Lebanon Church. BEGINNING on a post oak in the cemetery of said Lebanon Church; thence S. 57 3/4 E. 20.18 chs. to post oak stump; thence N. 392 E. 2.37 chs. to stake; thence N. 4 1/4 W. 32½ chs. to stake; thence S. 75-3/8 W. 1.53 chs. to Red Oak stump; thence S. 31 3/4 W. 26½ chs. to the beginning corner in cemetery, less 14.44 acres which property was conveyed by W. D. Ridgeway to W. M. Caldwell on February 19, 1918 and recorded in the R.M.C. Office for Greenville County in Deed Book A2 at Page 228 Office for Greenville County in Deed Book 1/2 at Page 338.

This is the identical land conveyed to the grantor herein by M. D. Ridgeway by deed dated April 24, 1920, recorded February 5, 1924, in Decd Book 51 at Page 166. Also, a portion of the tract of land conveyed to M. D. Ridgeway by E. Inman, Master, on November 8, 1916 and recorded in the R.M.C. Office in Deed Book 40 at Page 192.



Notary Public, do hereby certify

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and	Fifty-five.	•	n 7/	Oscal)
Signed, Sealed and Delivered in the Presence of	)	J.X	none	(Seal)
inter a culina	(			(Seal)
-intities a comme				(Seal)
inia: Pl	)			(Seal)
William Bofames				(Seal)
State of South Carolina,	Personally appea	red before me	Junet Crillah	ar.
Greenville County				
and made oath that She saw the within name	d grantor(s) A.	L. Thompse	Ω sign seal and as	his act and deed
deliver the within written deed, and that she,		B. James	witnessed	the execution thereof
Sworn to before me this 25th		•	,	

State of South Carolina,

Greenville County

B/ anse

Notary Public for South Carolina

RENUNCIATION OF DOWER

unto all whom it may concern, that Mrs. Eurha ... Thompson wife of the within named A. L. Thomrson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto D. C. Boyce and Kathleen R. Boyce, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I, William P. James

GIVEN under my hand and seal this25th	Eusha m.	Thompson.
day of November , A. D. 19 22 (		U
day of November , A. D. 19_55 / Seal (Seal) Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U. S. \$		
Recorded this 29th day of November	19 55, at 10:40	A.M., No. #30834