

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Masonic Temple, Greenville, S. C.

NOV 23 8 20 AM 1955

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

LILLIE FARNSWORTH,
R.M.C.

Know All Men by These Presents:

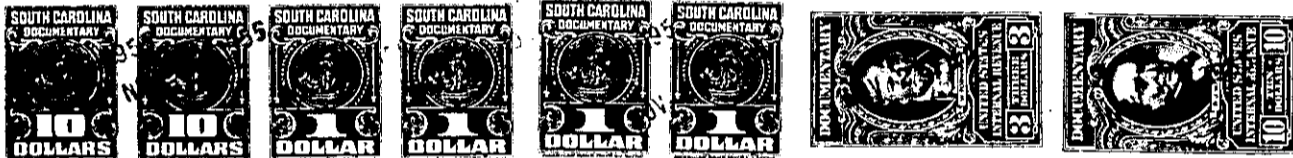
That WE, THOMAS D. MERRIMAN and LILLIAN F. MERRIMAN in the State aforesaid, in consideration of the sum of Eleven Thousand Six Hundred and no/100 (\$11,600.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FRED D. PEDEN, his heirs and assigns forever,

ALL that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, being known and designated as LOT NO. 26 of a Subdivision known as Woodland Hills according to a plat thereof prepared by Dalton & Neves, Engineers in May 1951 and recorded in the RMC Office for Greenville County in Plat Book "Y", at page 60 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the East side of Wildwood Road at the corner of Lot 25 and running thence along the line of that lot, North 73-00 East 170 feet to an iron pin in the rear line of Lot 24; thence along the line of that lot, North 17-00 West 100 feet to an iron pin at the rear corner of Lot 27; thence along the line of that lot, South 73-00 West 170 feet to an iron pin on the Eastside of Wildwood Road; thence along the East side of Wildwood Road, South 17-00 East 100 feet to the beginning corner.

Being the same property conveyed to the Grantors herein by deed dated October 16, 1953 from Talmer Cordell and recorded in Deed Book 487, at page 23, RMC Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

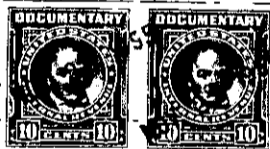
Witness the grantor's(s) hand and seal this Twelfth day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Five

Signed, Sealed and Delivered in the Presence of

Morris Martin
Mrs. Wm. D. Gale

Thomas D. Merriman (Seal)

Lillian F. Merriman (Seal)



State of South Carolina,
DALLAS County

Personally appeared before me Mrs. Wm. D. Gale

and made oath that he saw the within named grantor(s) Thomas D. Merriman and Lillian F. Merriman written deed, and that he, with Morris Martin sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 12th day of November, A. D. 19 55

Morris Martin (Seal)
Notary Public for South Carolina

Morris Martin
Mrs. Wm. D. Gale

State of South Carolina,
DALLAS County

RENUNCIATION OF DOWER

I, Morris Martin

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lillian F. Merriman wife of the within named Thomas D. Merriman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto FRED D. PEDEN, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of November, A. D. 19 55
Morris Martin (Seal)
Notary Public for South Carolina

Lillian F. Merriman

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 23rd day of November 19 55 at 8:20 A.M., No. 30433

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