TITLE TO REAL ESTATE - Offices of PRICE & POAG ANTOPHOES at Law, Gree

STATE OF SOUTH CAROLINA NOV 22 11 19 AM ELS









Kindhe FARNSHORTH Kindhe Au. Men by Chese Presents:

That We, J. C. Garrison and Guynell Guest Garrison in consideration of the sum of FIFTY FIVE HUNDRED & NO/100 - - (\$5500.00) -

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. B. Brookie, his heirs and assigns, forever:

All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina. Beginning on a stone at the southeast corner of the herein conveyed land and running thence S. 82-12 W. 21.75 to a point in the center of S. C. State Highway No. 29; thence N. 24 B. 15.61 to a point in said Highway; thence S. 872 E. 5.20 to an angle in a gully on the east side of the P. & N. Railroad; thence with gully S. 652 E. 4.00 to angle in gully; thence due east 4.00 to a stake; thence S. 172 E. 10.50 to the beginning corner. The herein conveyed property has an Area of Seventeen and 6/10 Acres, more or less, and is bounded on the North by Robert Lee Traynum, on the East by T. D. Bennett, on the West by the center of S. C. Highway No. 29 and on the South by T. D. Bennett. It is agreed by all adjoining and interested land owners that, "A road twenty feet wide is to begin at the beginning corner of the herein conveyed land and run in an Eastern direction to wit, 9.30 to the center of the public road leading from Pelzer to Greenville, S. C.



This being the same property conveyed to the Grantors by deed recorded in Vol. 277 at page 158.

Grantee to pay 1955 taxes

I hereby waive any rights I may have in a contract for sale recorded in Vol. 132, page 62 and consent to this conveyance to J. B. Brookie

DUCUMENTARY
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Witness:	<u> </u>
Art Jesh	in

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every per on whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-five	15th 19th. day of 14th November in the year
Signed, Sealed and Delivered in the Presence of	Sugnell Lucy Games (Scal)
Mirian Baggs	
	(Seal)
1. T. That I want	(Seal)
	/ (Seal)
State of South Carolina Greenville County and made path that She saw the within named grantor(s) J. written deed, and that She, with W. A. Hopkins Sworn to before me this	sign, seal and as their act and deed deliver the within witnessed the execution thereof.
day of November , A. D. 1955. Notary Public for South Carolina (Seal)	Miriam Boggs
Control RENUN	CIATION OF DOWER

State of South Carolina Greenville County

I, W. A. Hopkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Guynell Guest Garrison

wife of the within named J. C. Garrison

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and example, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and scal this 19th. day of pt. Povember , A. D. 19 55	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:19 A.M. Recorded this 22nd. day of November 19 55 , at / M., No. #30344	